THE BIBLE HYMNAL

LARGE-PRINT EDITION

PHILADELPHIA CHURCH OF GOD E D M O N D , O K L A H O M A

HOW THIS HYMNAL CAME TO BE

Then I was holding the meetings in a one-room country schoolhouse eight miles west of Eugene, Oregon, in July and August 1933, which resulted in the start of the Philadelphia era of the Church of God, a local 80-year-old Bible student refused to join in singing the hymns.

Having no hymnal of our own, I was forced to use one of the somewhat thin paperback Protestant songbooks. The elderly Bible scholar said, "It is just as sinful to sing a lie as to tell one." I had to agree. For some time I had realized that many of the standard hymnals contained songs that were unscriptural.

It is, however, scriptural to sing hymns. Jesus sang hymns. After His last Passover, it is recorded, "And when they had sung an hymn, they went out into the mount of Olives" (Matthew 26:30). I knew that the Psalms were, in fact, songs—or hymns. It was clear in my mind that God's people should sing God's inspired words, not man's uninspired and often unscriptural words. But the Bible has not preserved nor revealed to us the music. God has left it to us to compose the music.

This was very much on my mind. One day I heard my youngest brother, Dwight, play on the piano a piece he had composed. It was not four-part harmony, but was in the style of a four-part harmony hymn. I was intrigued. It had quality and character. I had

known from the time my brother was a small child that he had a special musical talent. I immediately asked him to compose two or three hymns, setting words from the Psalms to music. It took some little time, but they were good.

When we moved to Pasadena to found Ambassador College, in 1947, I asked my brother to devote full time to setting the words of Psalms—and/or any other scripture—to music in the four-part harmony style of hymns. For some little time the Church, then small, sang the first 12 or 15 hymns that had been composed. The Church grew, and so did the number of hymns sung with God's own inspired words.

When we were able to print our first Church of God hymnal, not yet having a sufficient number of our own new hymns we filled out our comparatively small hymnals with well-known Protestant hymns whose words were not non-scriptural—even having to change the words in a few instances. Gradually through the years succeeding editions of our hymnal have contained fewer and fewer of the old Protestant hymns, and more and more of those composed by my brother. For the past few years our congregations have been singing our own hymns almost entirely.

Now, at last, the time has come when we can omit the old Protestant hymns almost altogether, with more new hymns, and a few others whose words are proper, which we feel our congregations would want to sing occasionally.

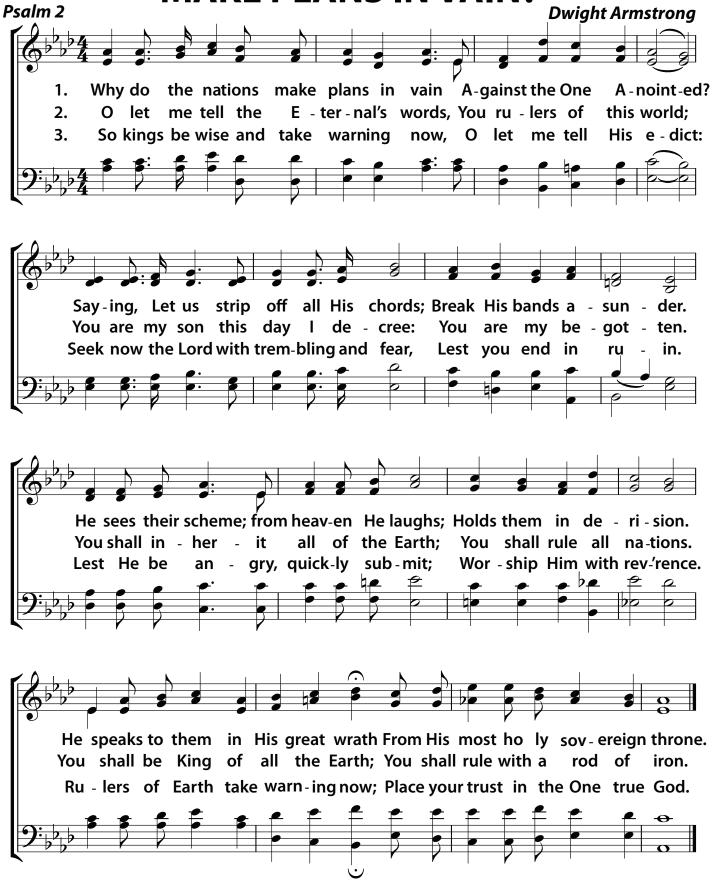
It is, indeed, a happy achievement to have, at last, God's own hymnal for God's own Church. It is a happy event, also, that we now produce the hymnal with hard covers, and make them available to members to have in their own homes. I feel this is another milestone for God's Church.

Habert Country

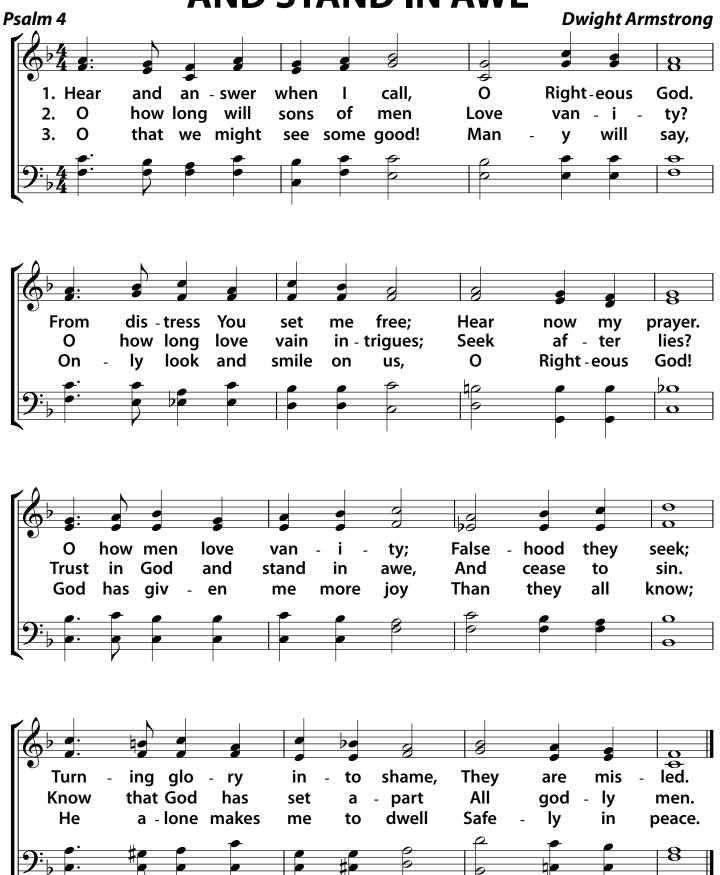
BLEST AND HAPPY IS THE MAN



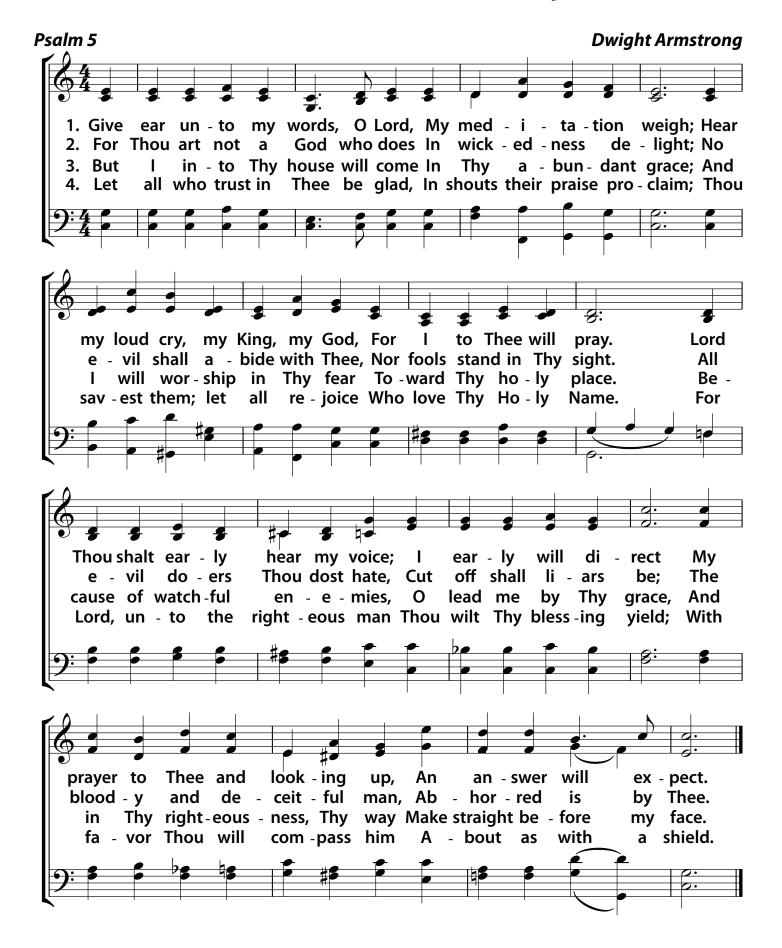
WHY DO THE NATIONS MAKE PLANS IN VAIN?



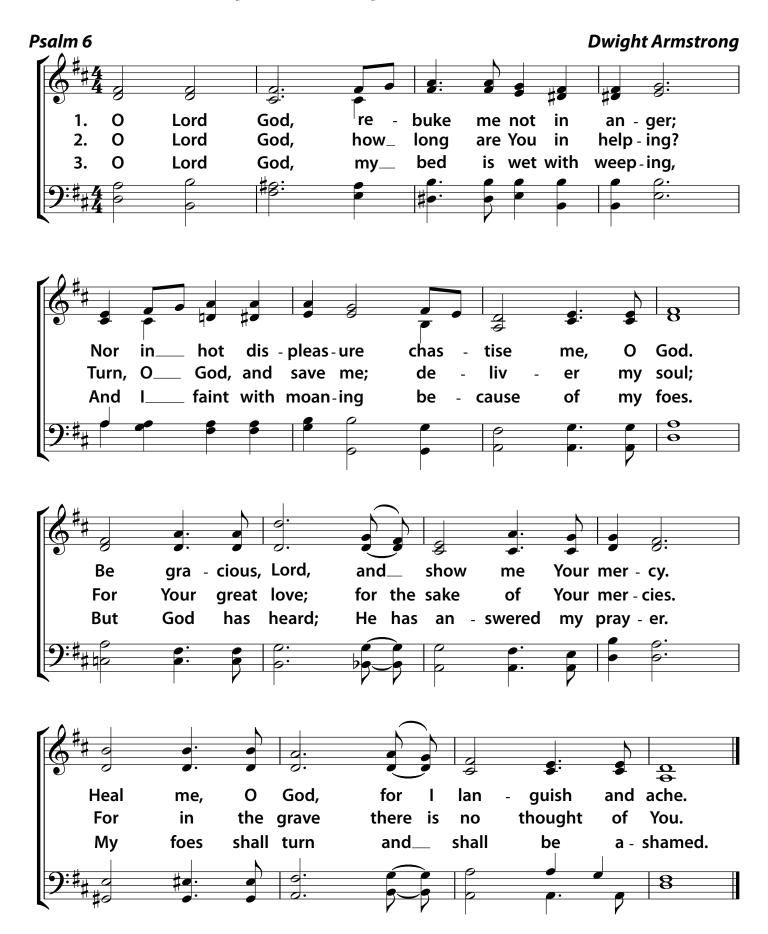
TRUST IN GOD AND STAND IN AWE



GIVE EAR UNTO MY WORDS, O LORD



TURN, O GOD, AND SAVE ME



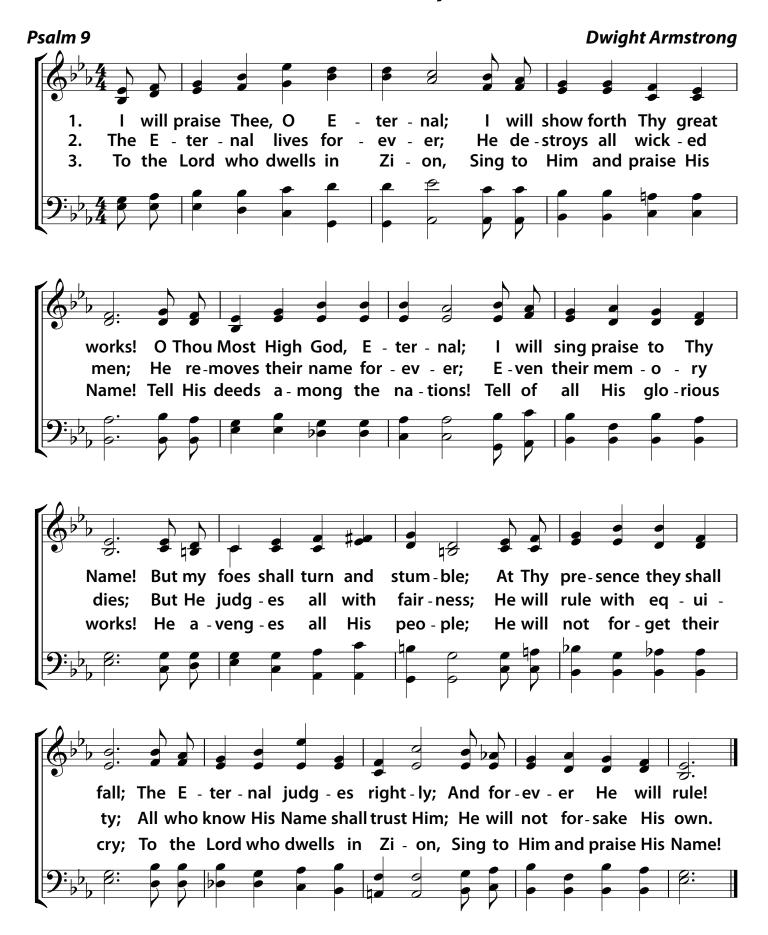
VINDICATE THE JUSTICE YOU COMMAND



HOW EXCELLENT IS THY NAME!



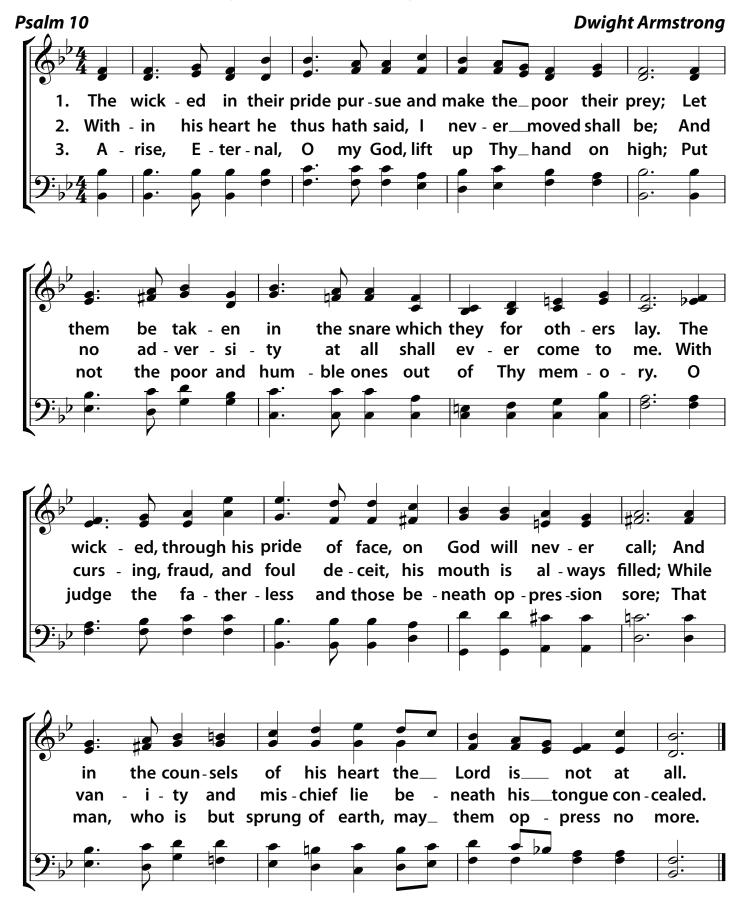
I WILL PRAISE THEE, O ETERNAL!



DECLARE HIS WORKS TO ALL NATIONS!



ARISE, ETERNAL, O MY GOD



HIS EYES BEHOLD THE CHILDREN OF MEN



THY WORD, ETERNAL, IS TRUTH EVERMORE



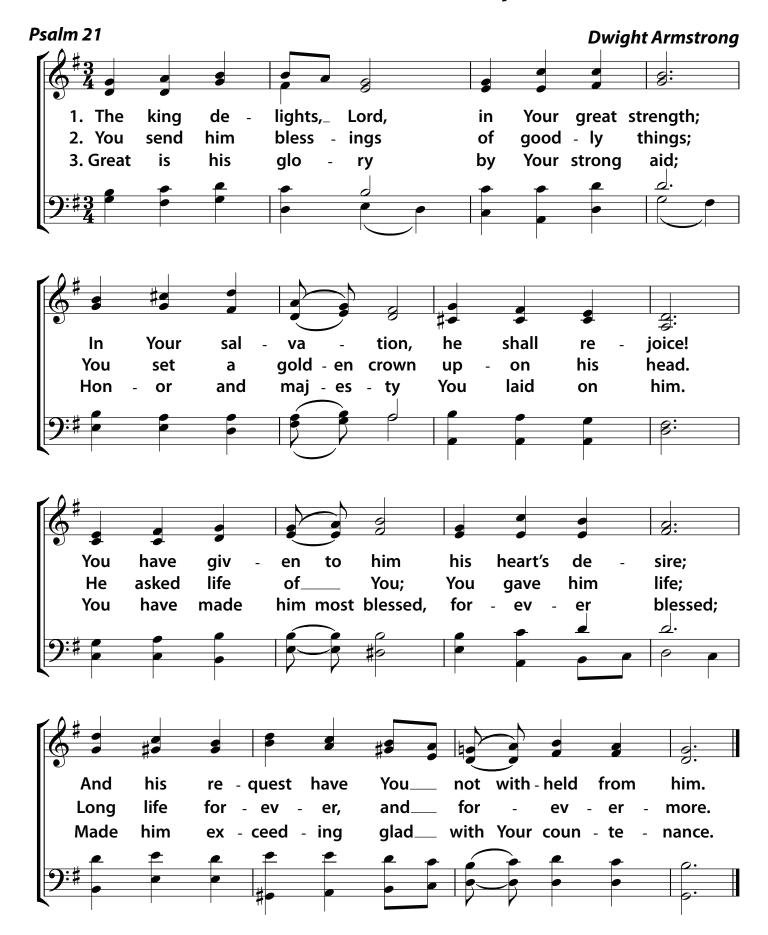
HOW LONG WILT THOU FORGET ME, LORD?



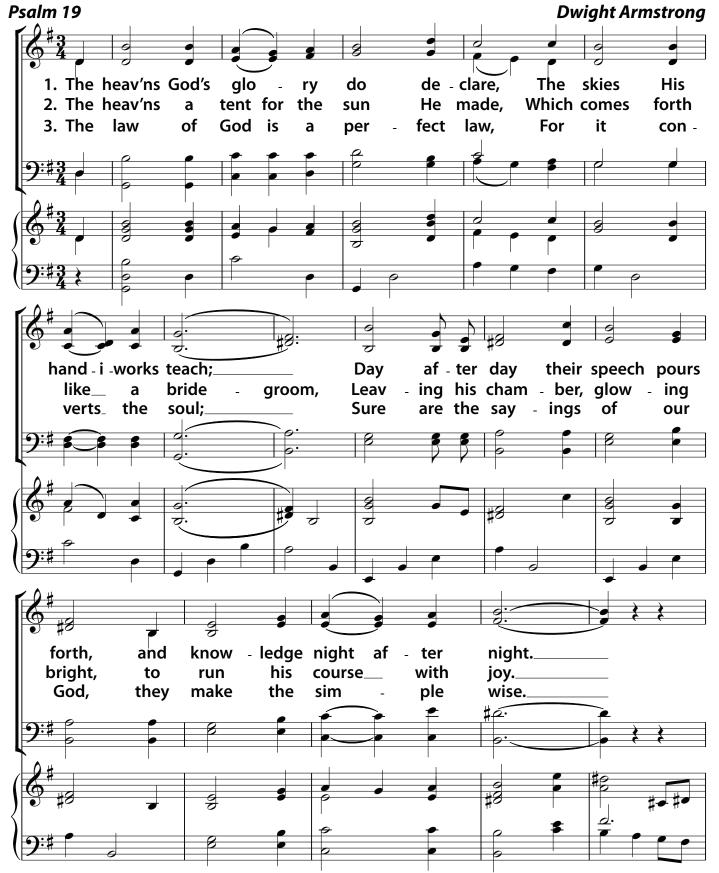
WHO SHALL DWELL ON THY HOLY HILL?



THE KING DELIGHTS, LORD

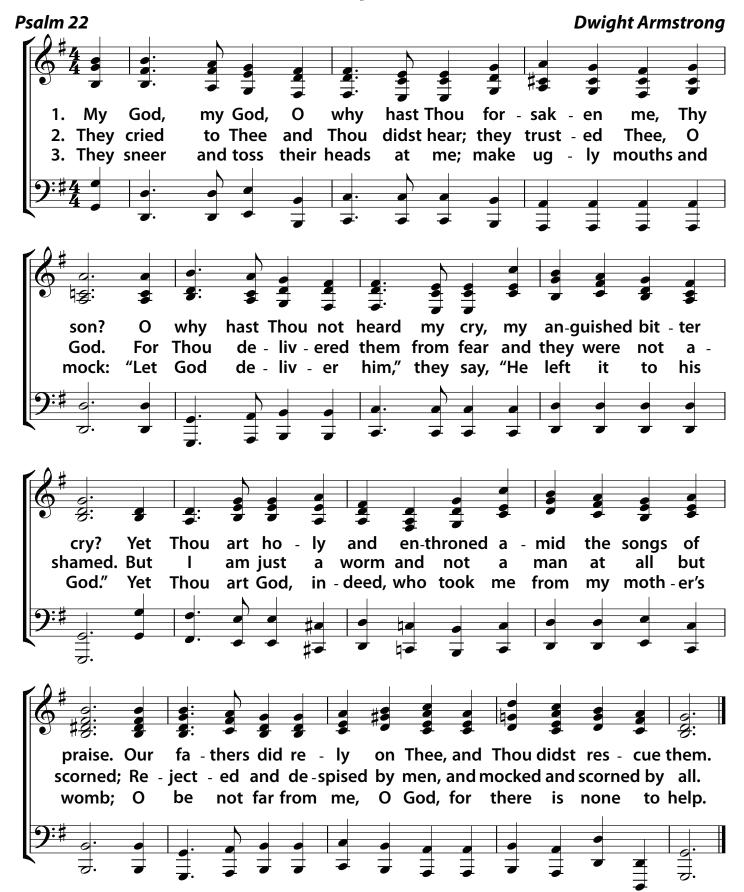


THE HEAVENS GOD'S GLORY DO DECLARE





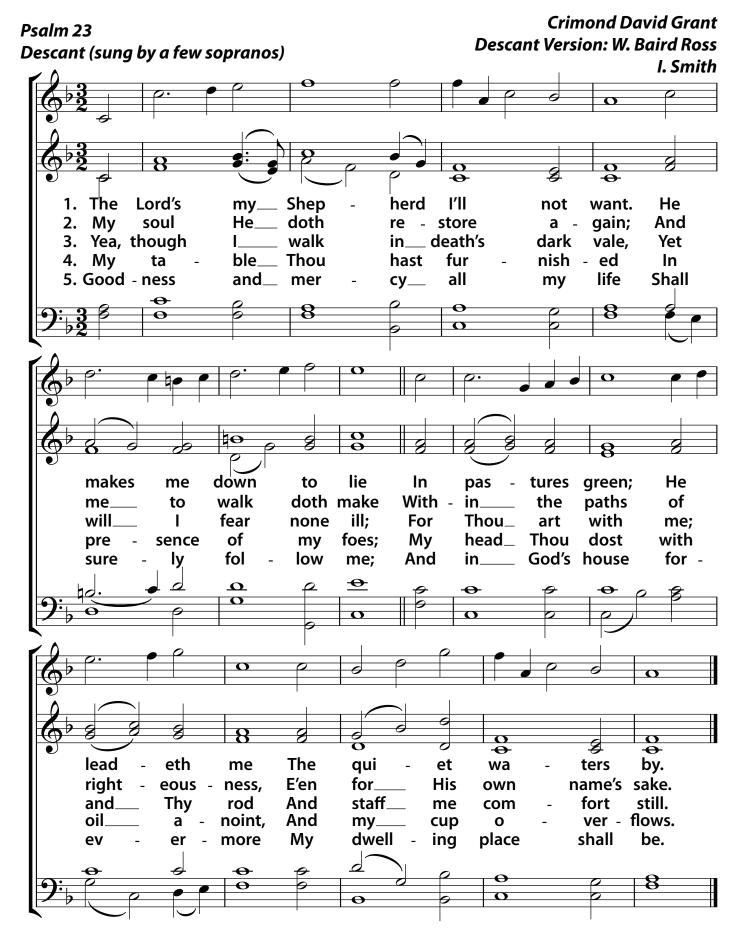
MY GOD, MY GOD



THE LORD IS MY SHEPHERD



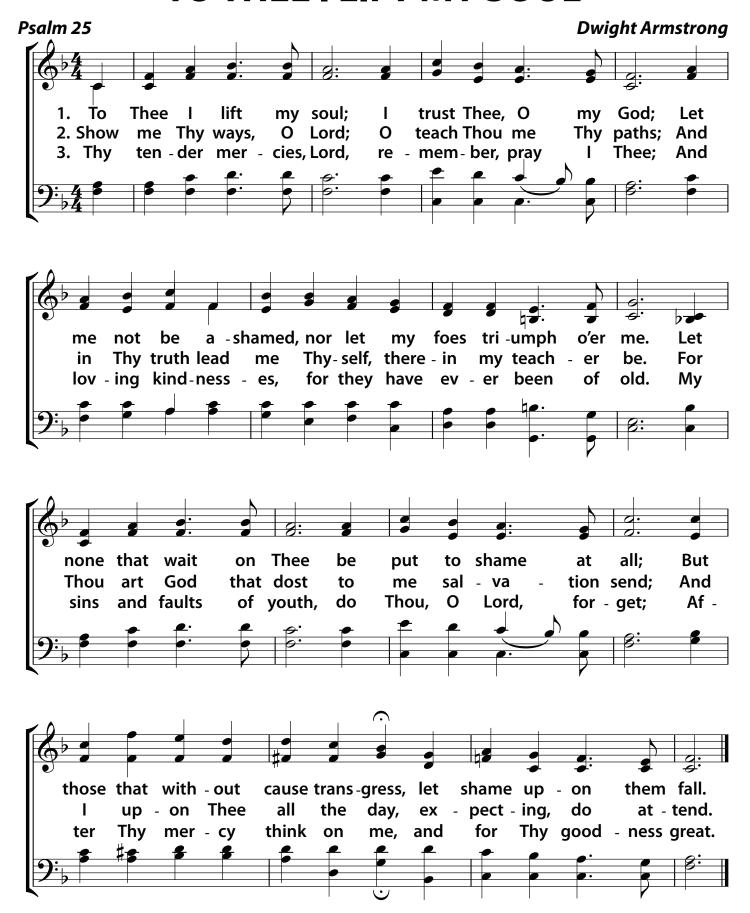
THE LORD'S MY SHEPHERD



OUR GOD IS GOOD AND UPRIGHT



TO THEE I LIFT MY SOUL



MINE EYES UPON THE LORD CONTINUALLY ARE SET



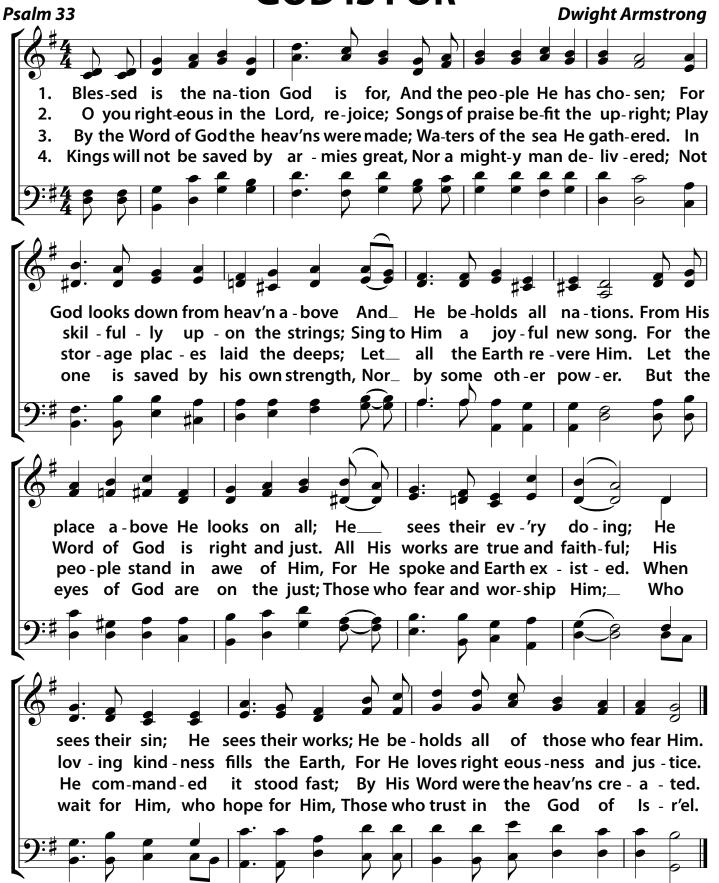
IN THEE, O LORD, I PUT MY TRUST



THEY ARE BLEST WHO ARE FORGIVEN



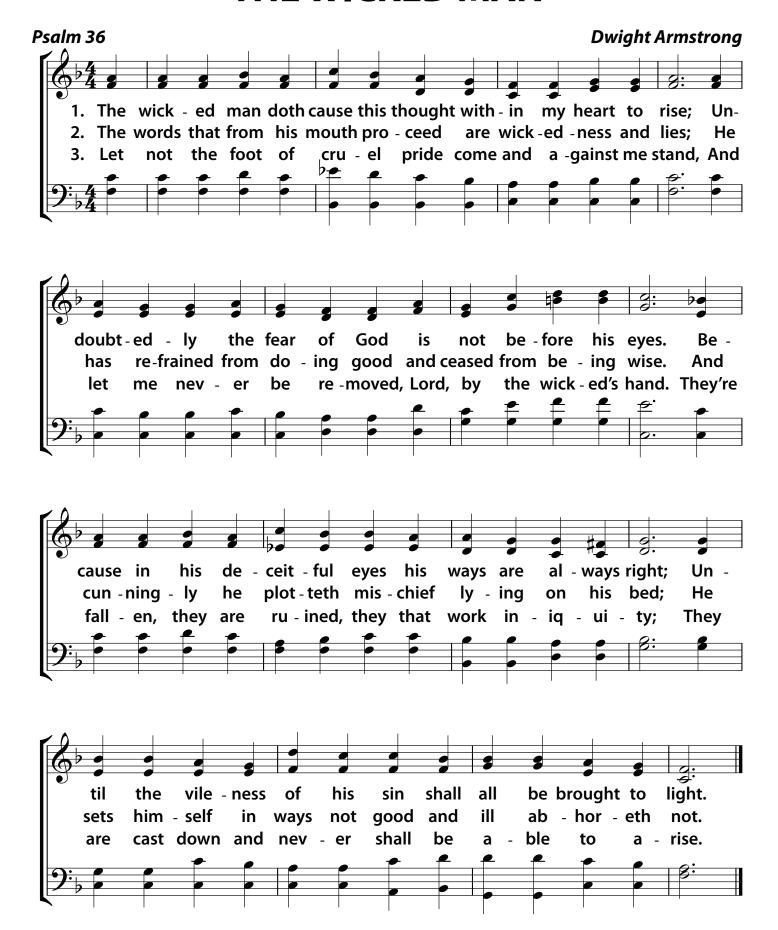
BLESSED IS THE NATION GOD IS FOR



TURN THOU FROM EVIL



THE WICKED MAN



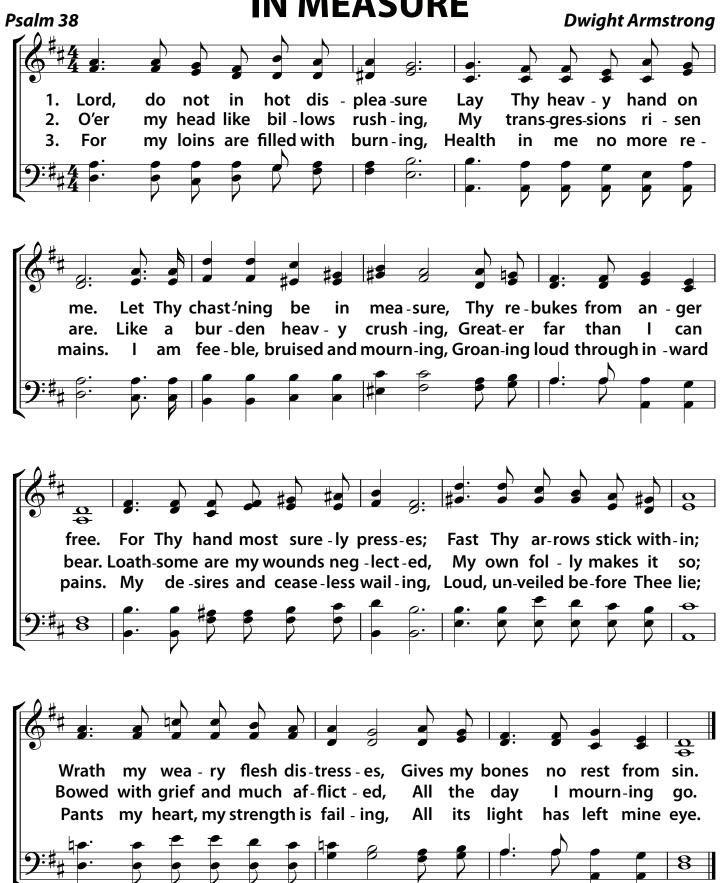
REST IN THE LORD



WAIT AND HOPE AND LOOK FOR GOD



LET THY CHASTENING BE IN MEASURE



FOR IT IS GOD WHO ORDERS LIFE

Psalm 39

Dwight Armstrong



- I said, my ways I'll guard with care, Lest with my tongue I_{\perp} sin, O God;
- 2. Then with my tongue I spoke these words: Let_ me_ know my_ end, O God;
- is but a breath; Like a ___ shad-ow he goes a bout; O sure-ly man
- 4. For it is God who or ders life; Take a way Thy_stroke from me.





I put a bri - dle on my lips, When in the pres-ence of un-god-ly men. What is the num-ber of my days; O let me know how fleet-ing is life. Men are in tur-moil all for nought; Wealth do they gath - er but all in vain. I am con-sum'd by Thine own hand, When Thou dost chas-ten man for all his sin.



With si-lence I Now, O___ God, for what do I wait? Man's life is vain and wast-ed a-way;

be-came as_dumb; I held my peace but to no a - vail. Thou hast_made my days as a span; They are as noth-ing in Thy_ sight. My hope in Thee is; my sin for-give. Hear Thou my cry and hold not Thy peace!





Sor-row with-in my heart was_stirred; Sure - ly be-fore Thee all men_stand; O make me not the scorn of __ fools! Spare me that I may glad-ness_know,

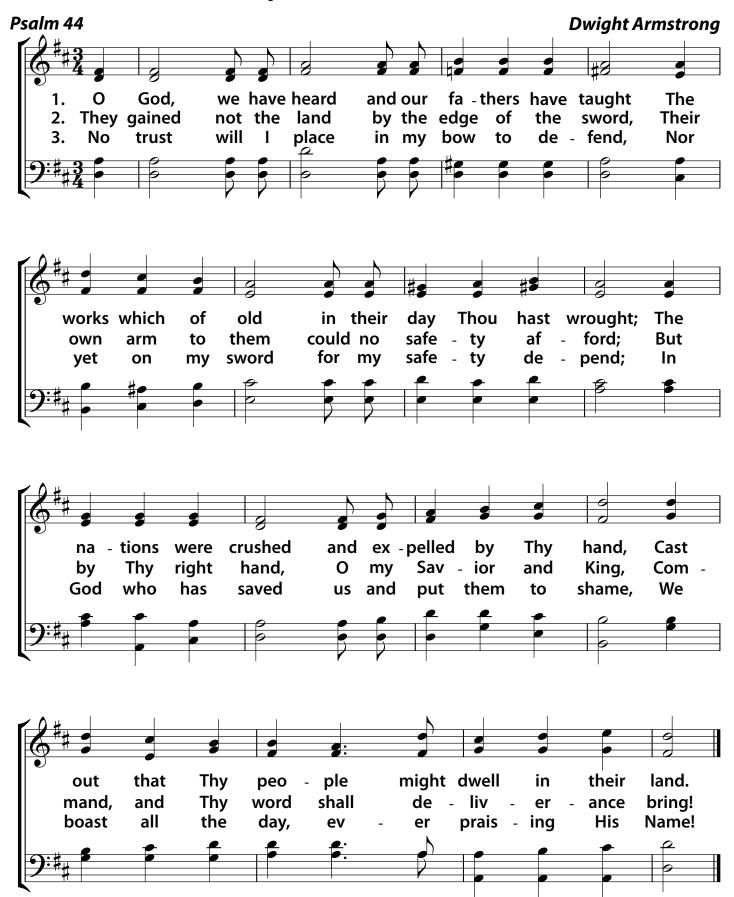
My dis - tress grew hot___ as As a mere breath they stand be-fore Thee. I shall not speak but re-main_ as O God, re-call how fleet-ing is



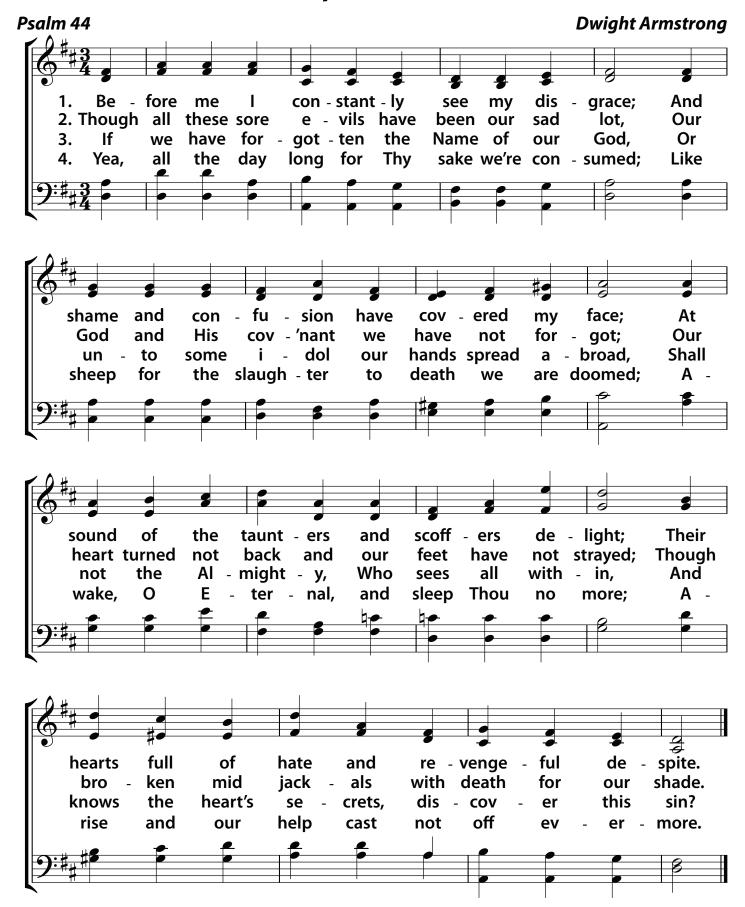
RIGHTEOUS JUDGE



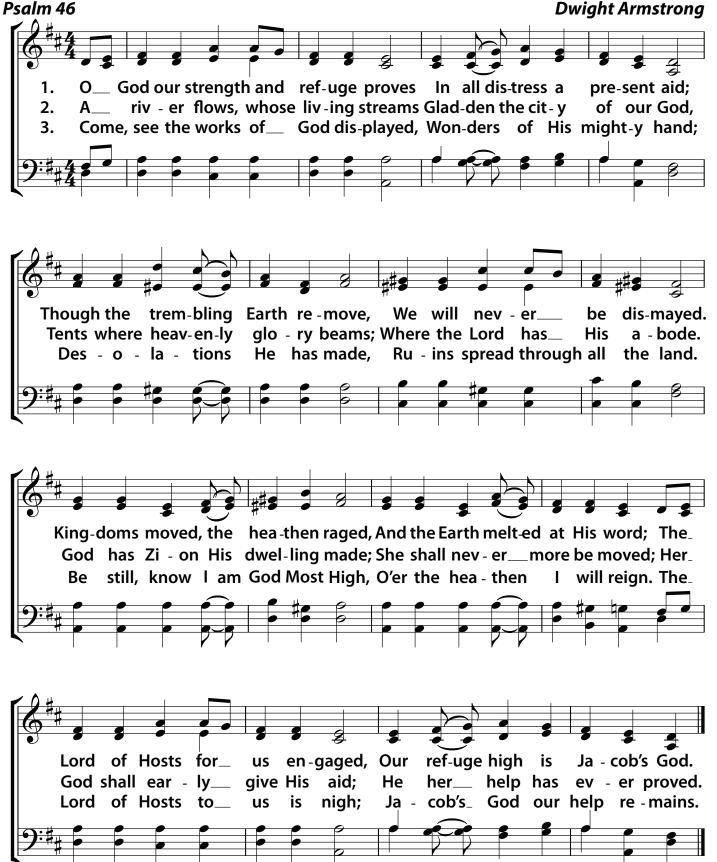
O GOD, WE HAVE HEARD



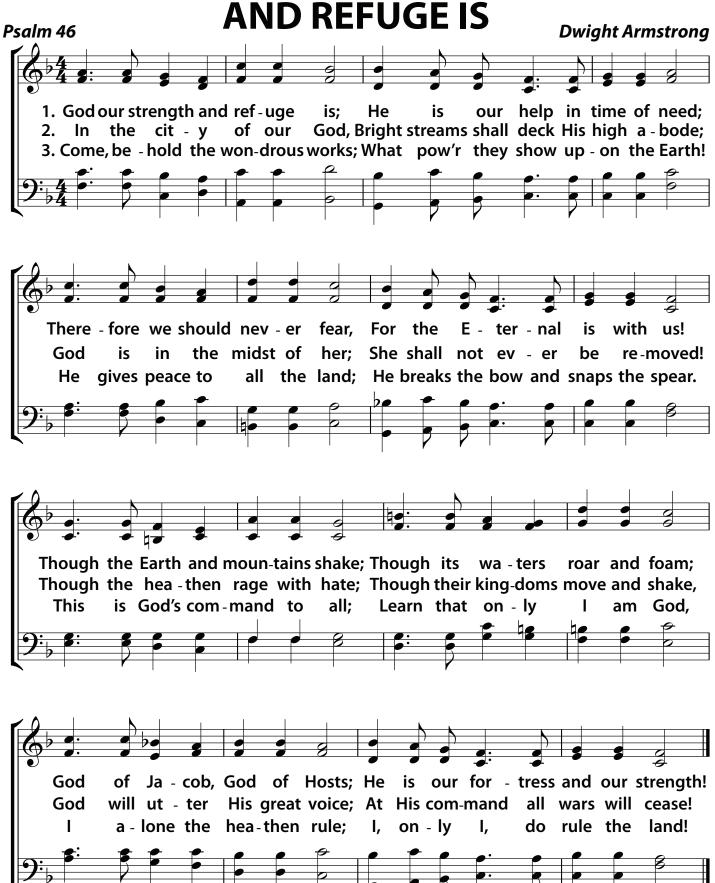
AWAKE, O ETERNAL!



COME, SEE THE WORKS OF GOD



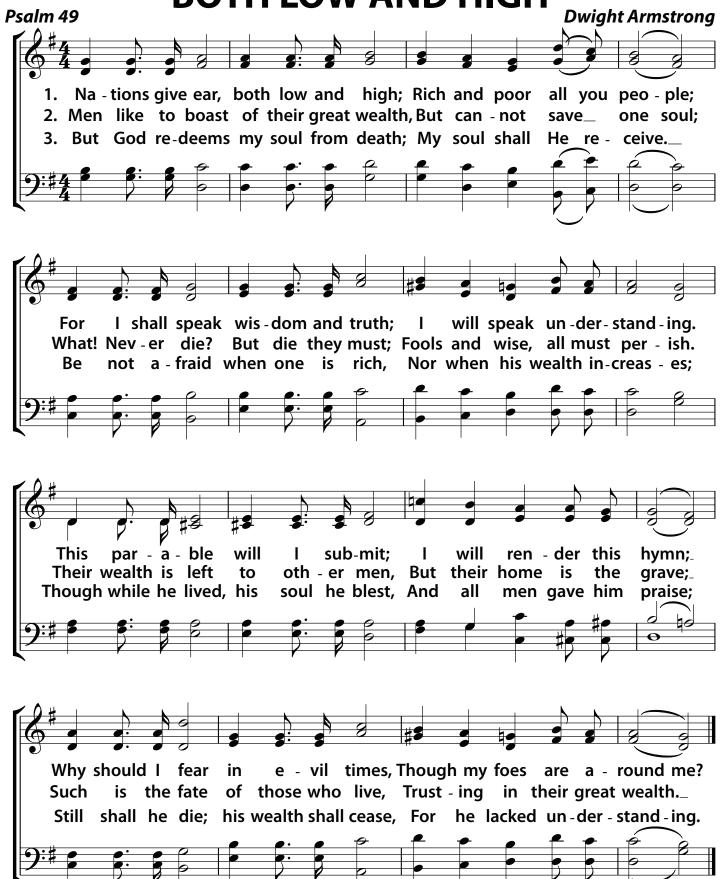
GOD OUR STRENGTH



MT. ZION STANDS MOST BEAUTIFUL



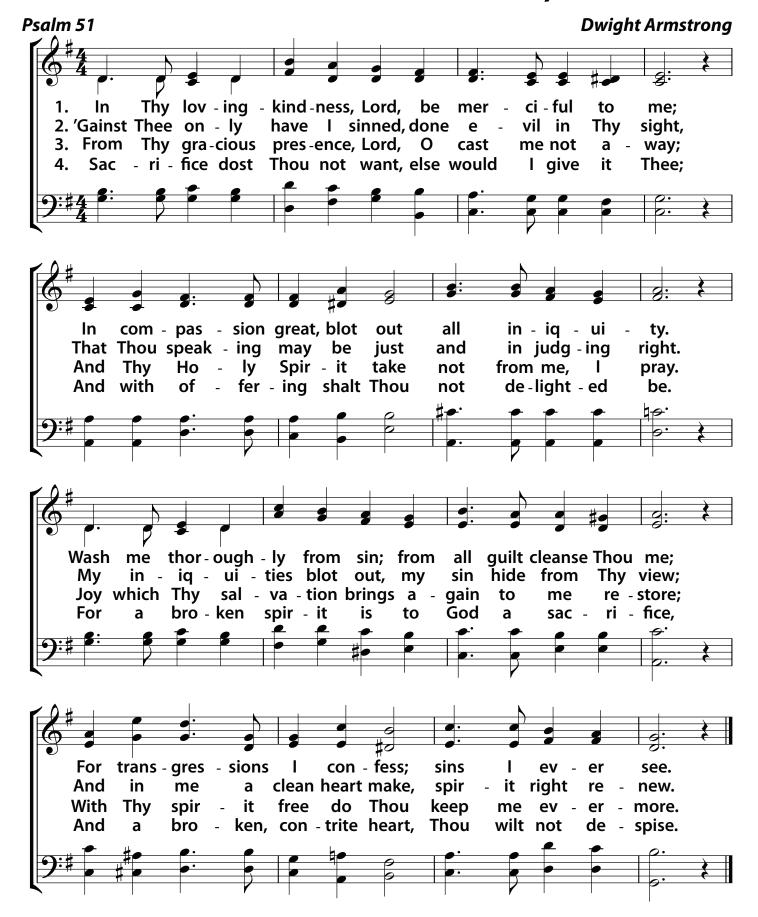
NATIONS GIVE EAR, BOTH LOW AND HIGH



GIVE THANKS AND OFFER PRAISE



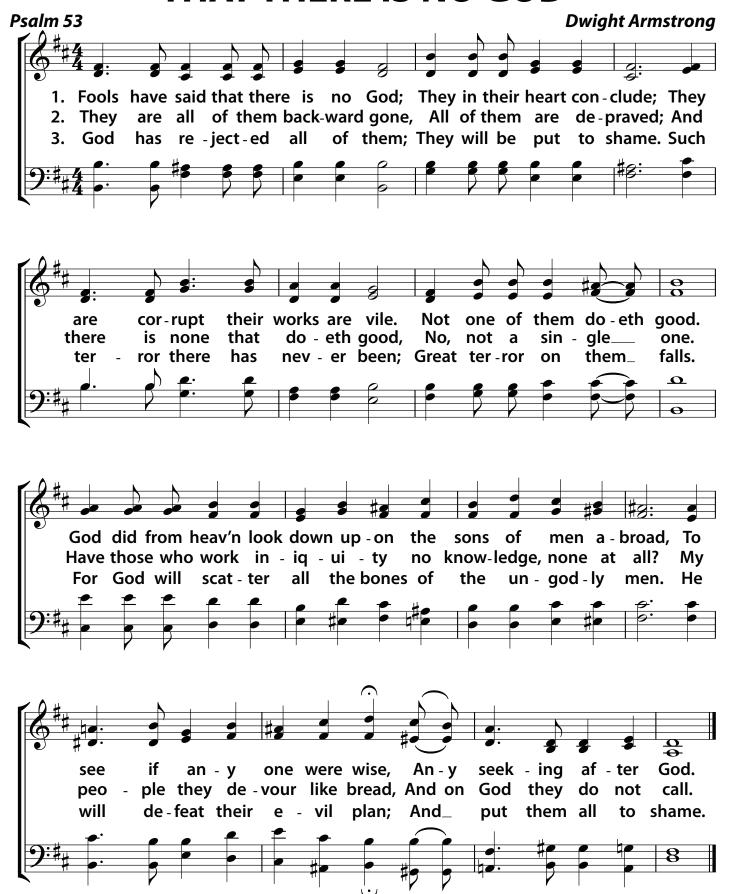
IN THY LOVING KINDNESS, LORD



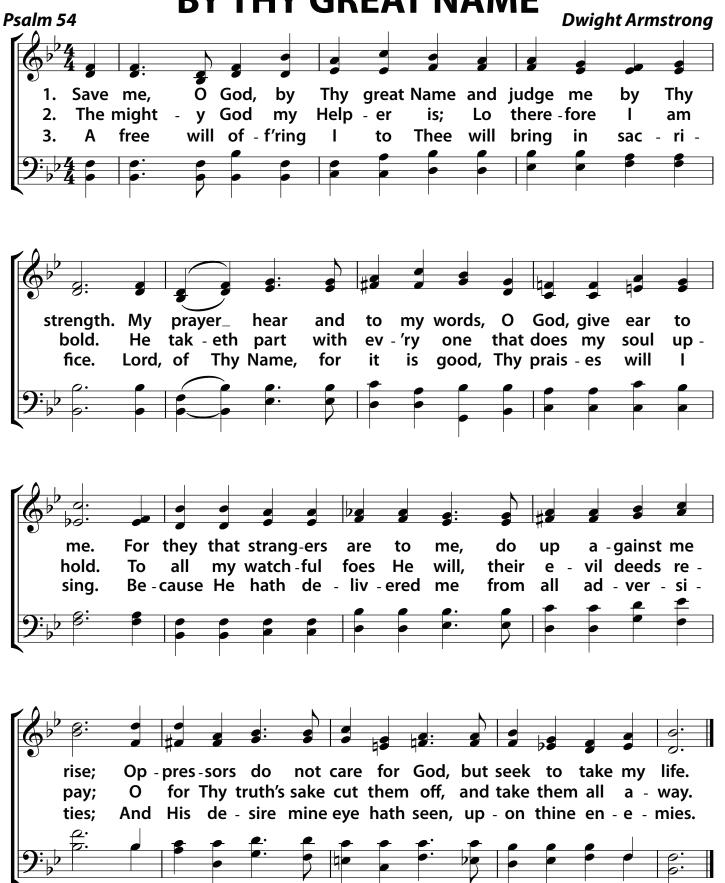
GOD IS MOST GRACIOUS, KIND AND GOOD



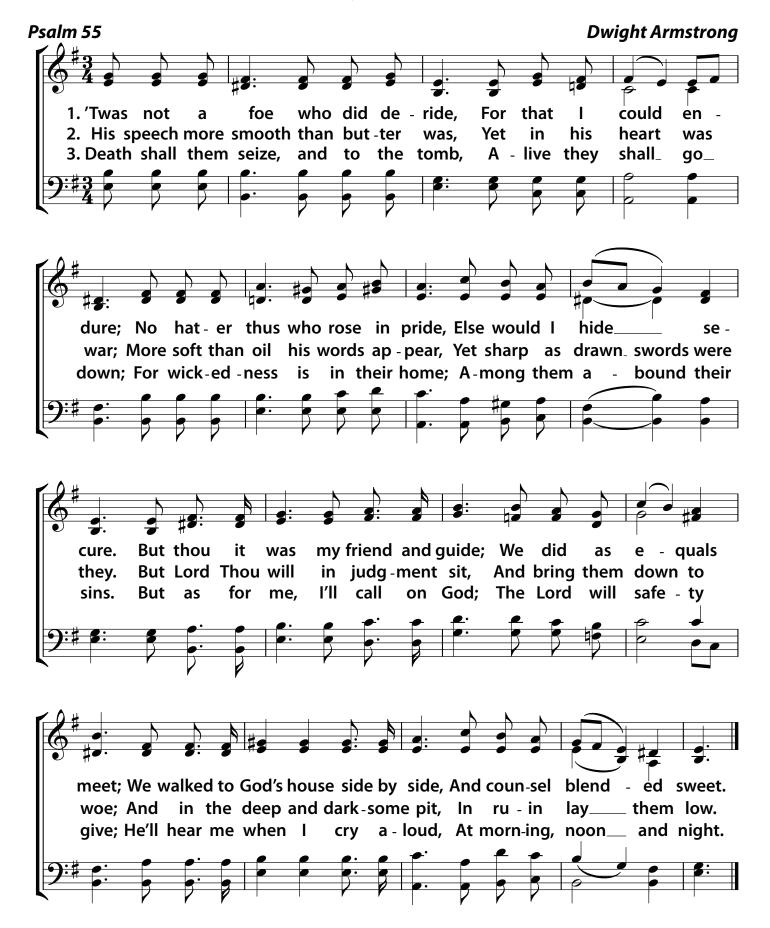
FOOLS HAVE SAID THAT THERE IS NO GOD



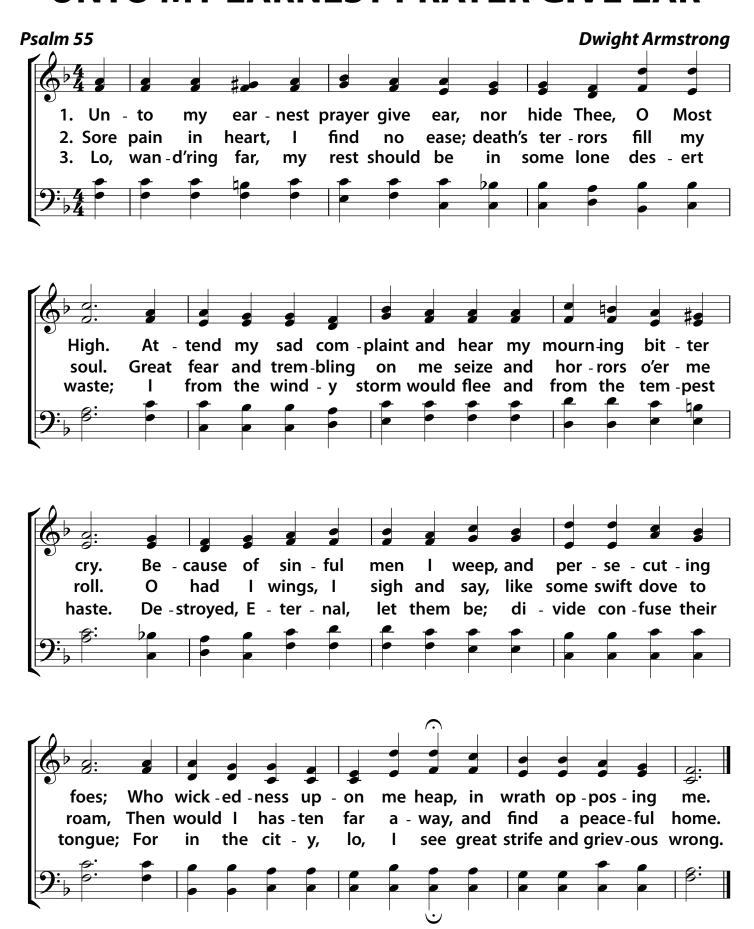
SAVE ME, O GOD, BY THY GREAT NAME



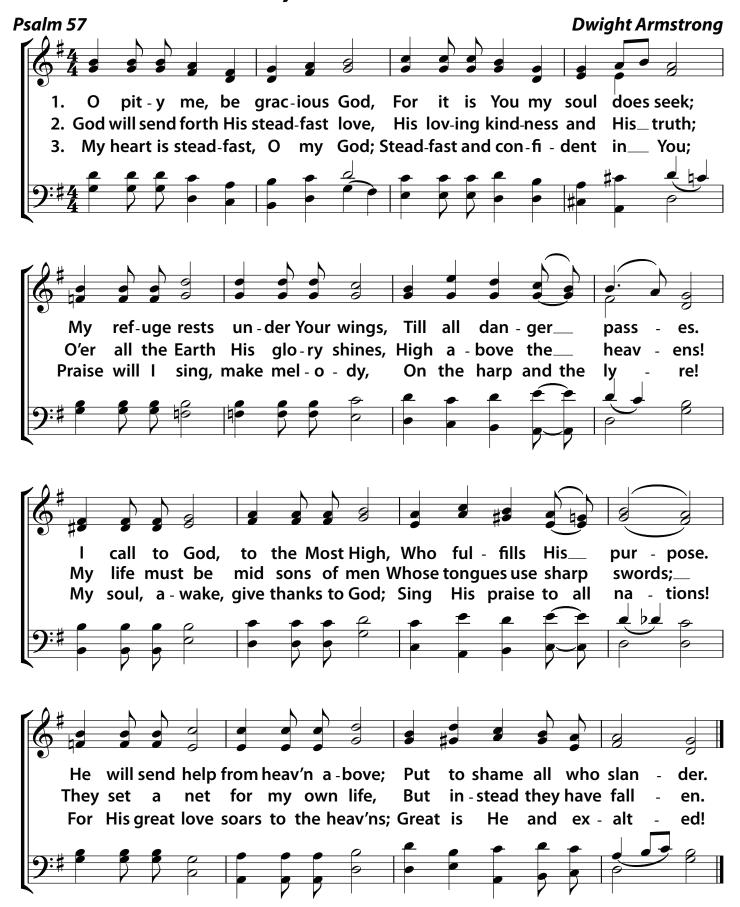
BUT AS FOR ME, I'LL CALL ON GOD



46 UNTO MY EARNEST PRAYER GIVE EAR



O PITY ME, BE GRACIOUS GOD



RETURN AGAIN, O GOD



GIVE EAR UNTO MY PRAYER, O GOD



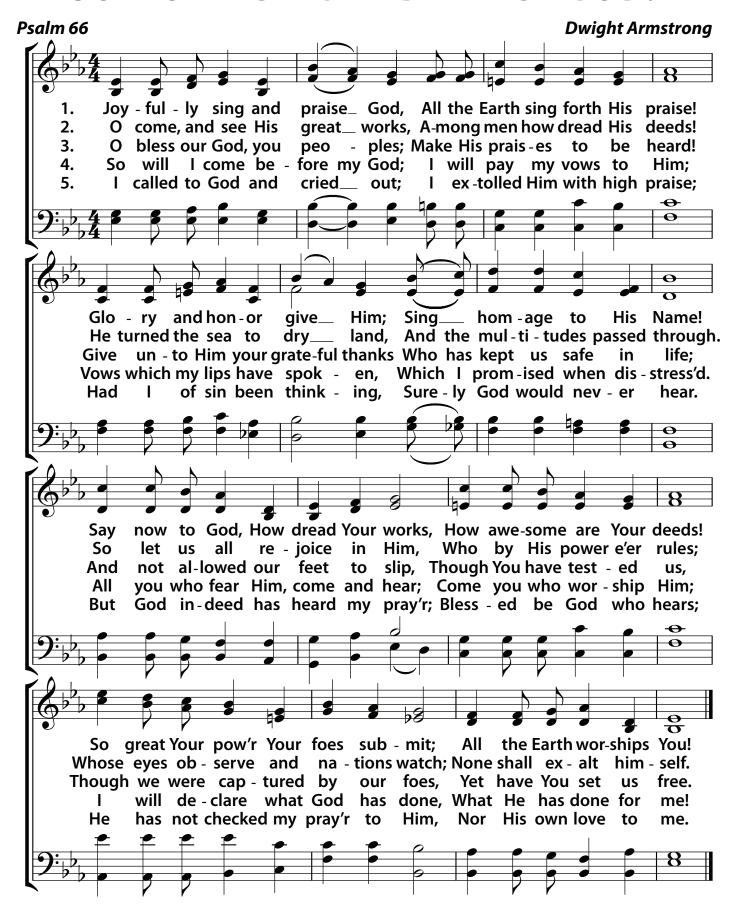
GOD IS MY ROCK, MY SALVATION

Psalm 62

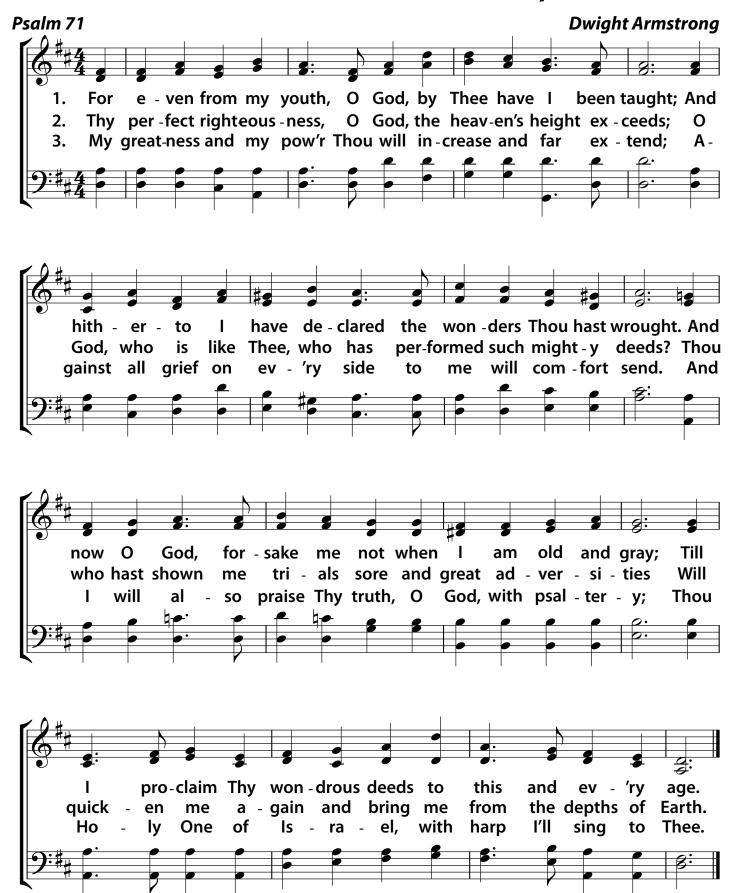
Dwight Armstrong



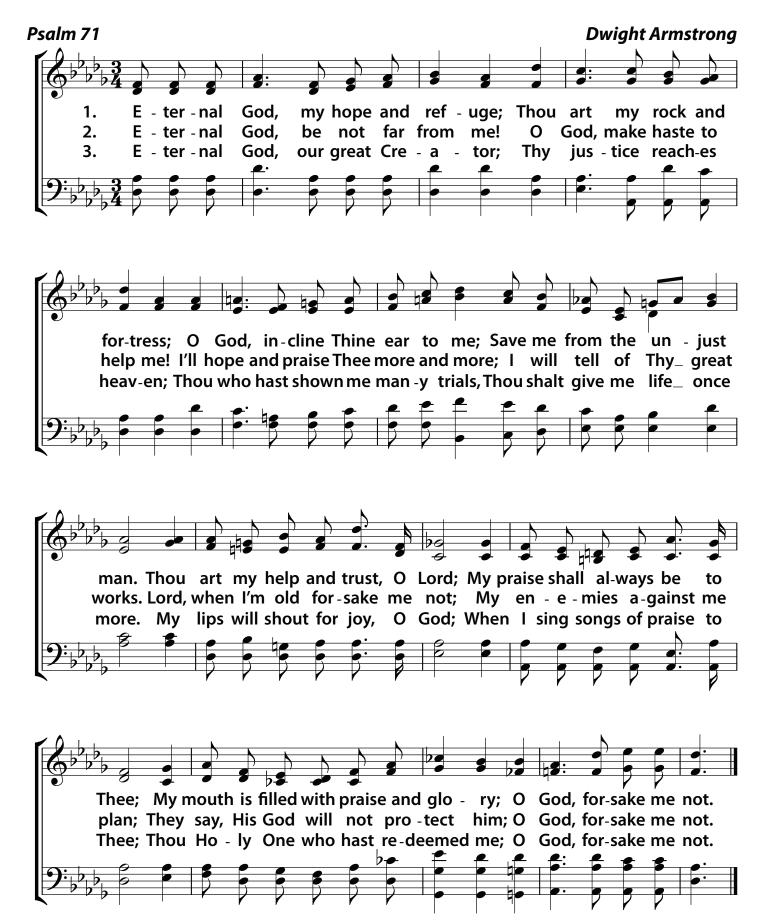
JOYFULLY SING AND PRAISE GOD!



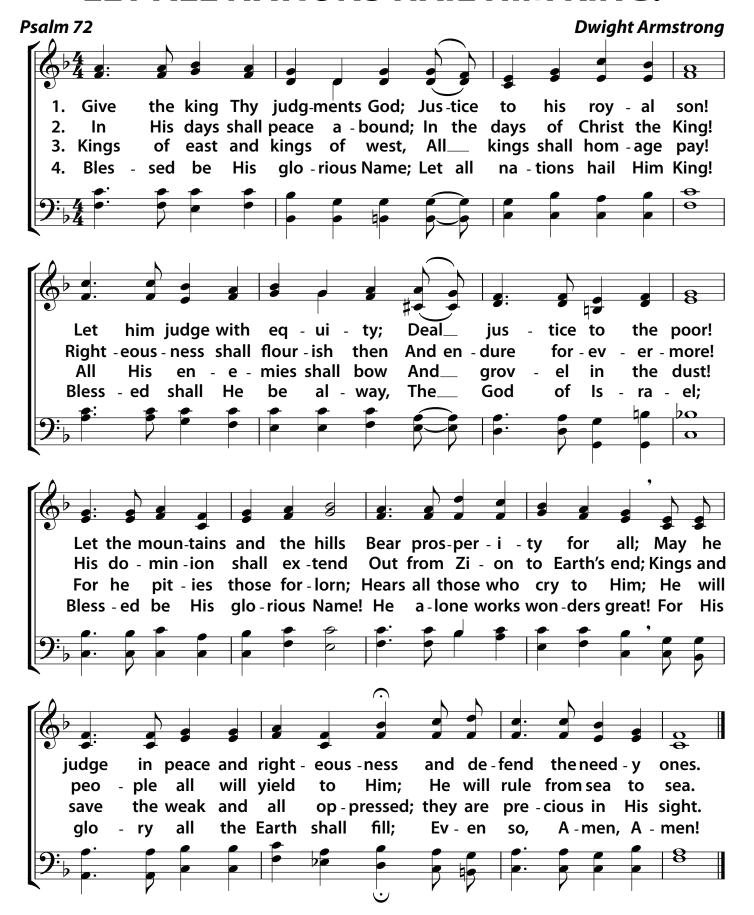
FOR EVEN FROM MY YOUTH, O GOD



O GOD, FORSAKE ME NOT



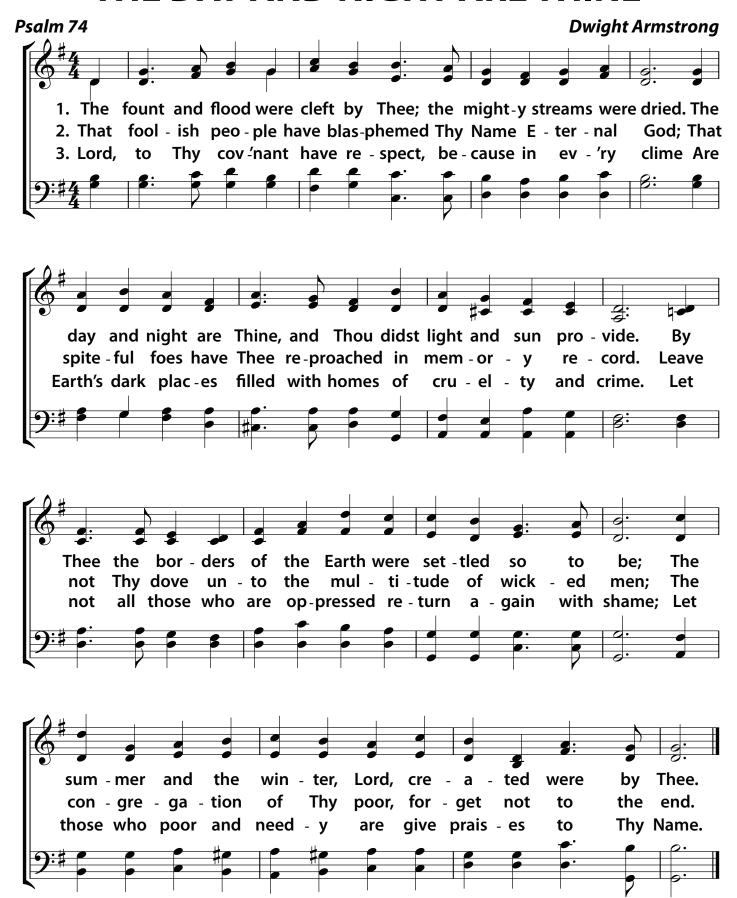
LET ALL NATIONS HAIL HIM KING!



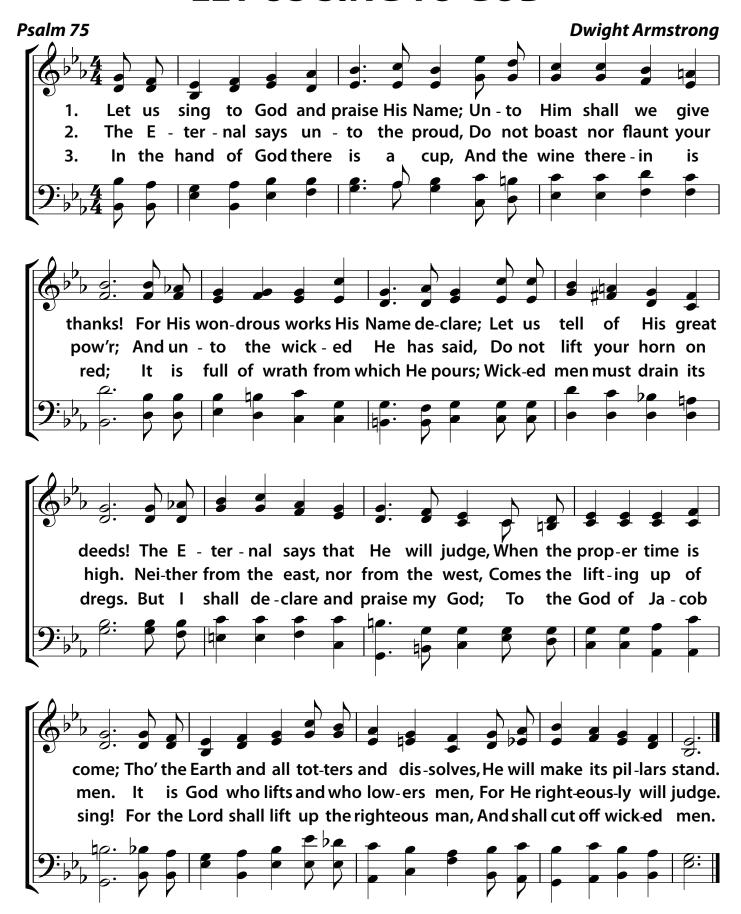
GIVE JUDGMENT TO THE KING, O GOD



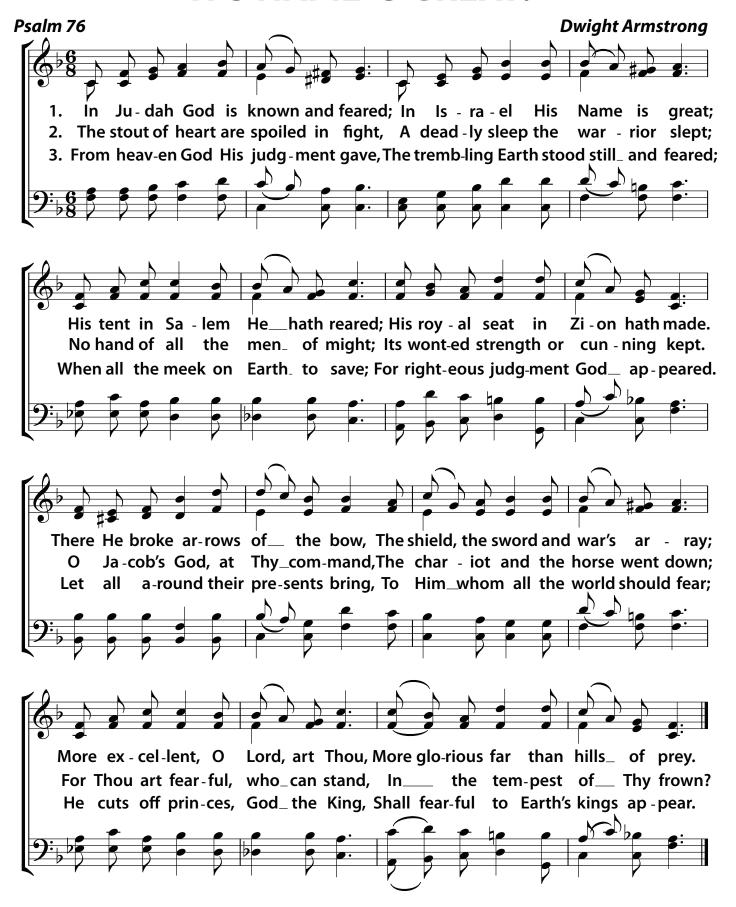
THE DAY AND NIGHT ARE THINE



LET US SING TO GOD



HIS NAME IS GREAT!



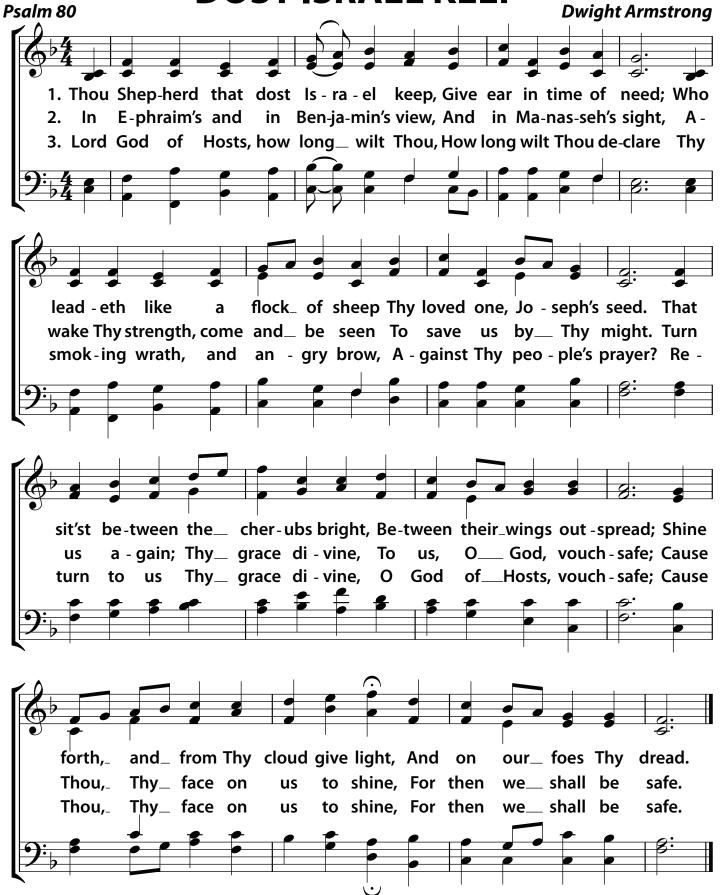
UNTO GOD I LIFT MY VOICE



O THOU THE SHEPHERD
OF ISRAEL ART



THOU SHEPHERD THAT DOST ISRAEL KEEP



PRAISE THE ETERNAL WITH A PSALM!



SING SONGS OF PRAISE TO HIM!



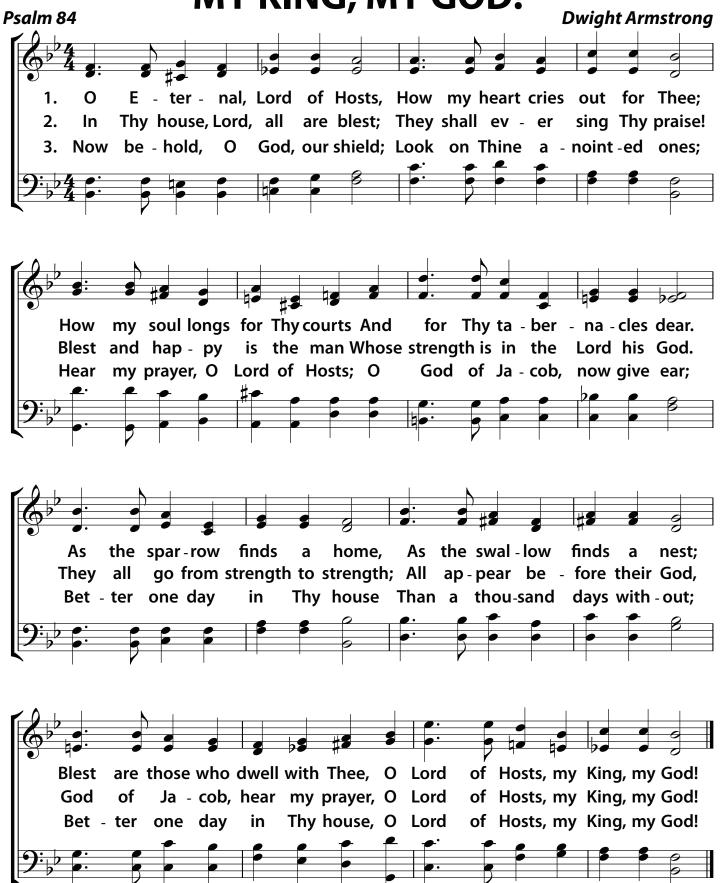
RISE AND JUDGE, ETERNAL ONE!



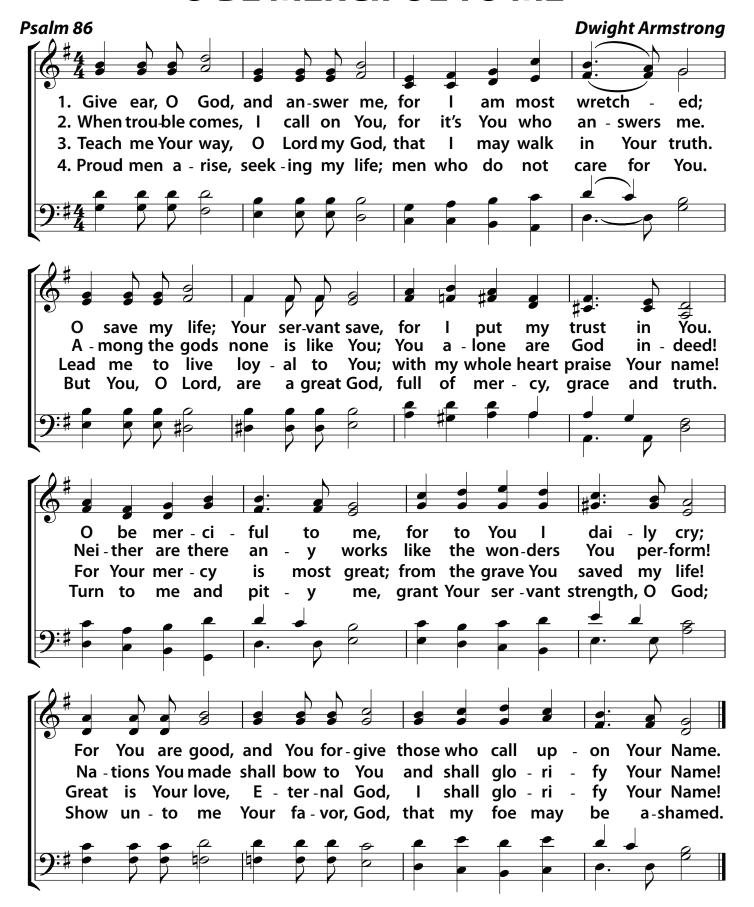
HOW LOVELY ARE THY DWELLINGS



O LORD OF HOSTS, MY KING, MY GOD!



O BE MERCIFUL TO ME



O THOU GOD OF MY SALVATION



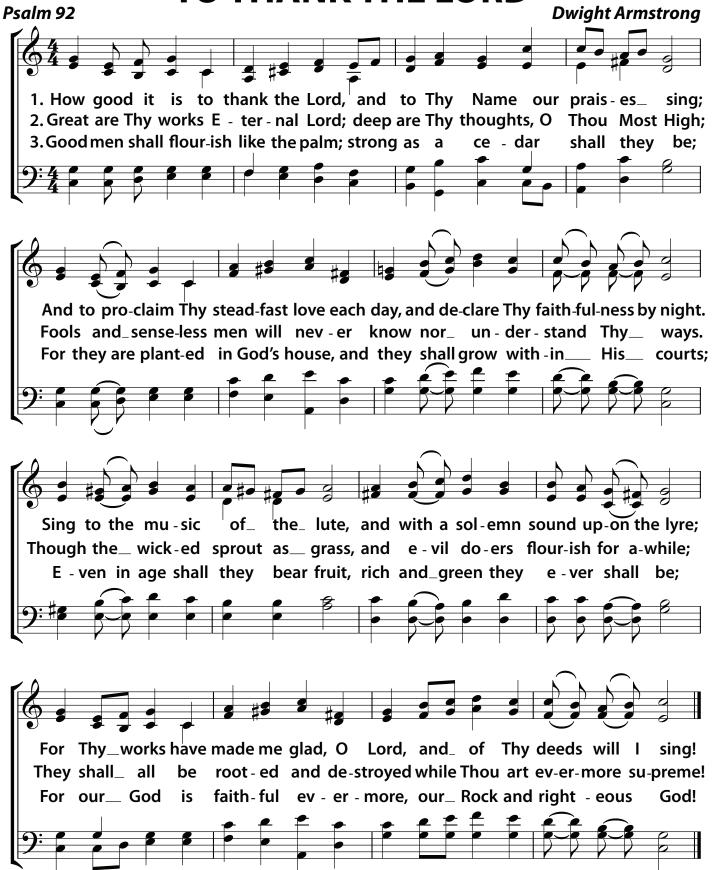
HOW LONG, ETERNAL, HIDE THOU AWAY?



THOU ART OUR GOD FOREVER



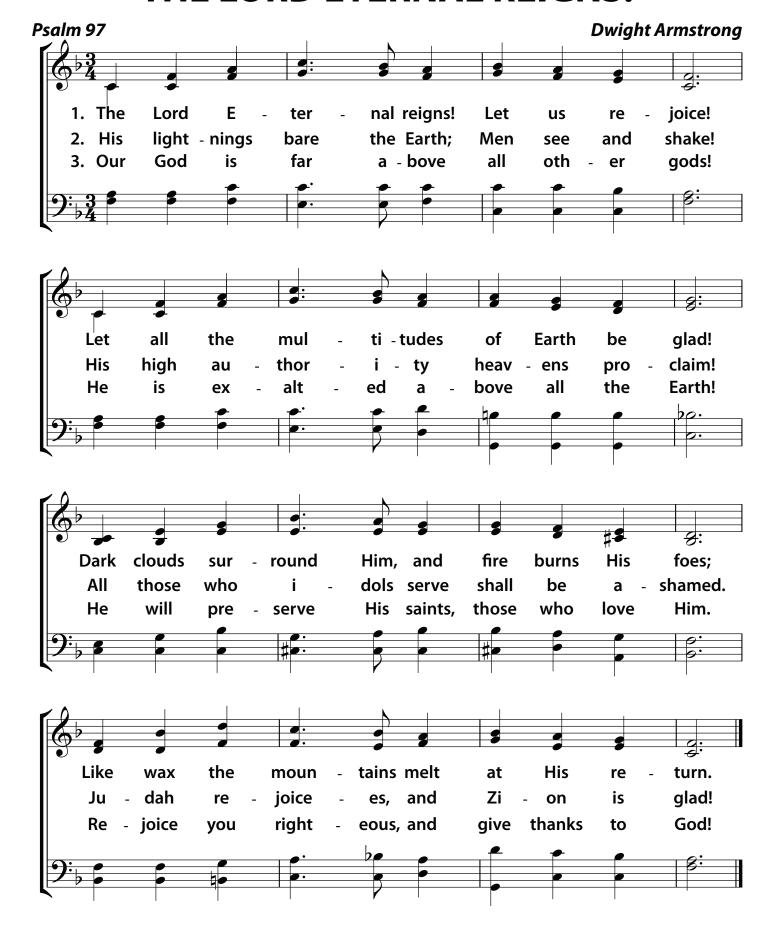
HOW GOOD IT IS TO THANK THE LORD



O COME AND LET US WORSHIP HIM



THE LORD ETERNAL REIGNS!



SING PRAISES AND REJOICE!



HOLY, MIGHTY MAJESTY!



SING TO THE LORD WITH CHEERFUL VOICE



I'LL SING OF MERCY AND OF JUSTICE



HE SHALL REIGN FOREVERMORE!



BLESS THE LORD ETERNAL, O MY SOUL

Dwight Armstrong Psalm 103 1. Bless the Lord E - ter -nal, O my soul; Bless His ho - ly sa - cred Name! And for 2. Bless the Lord E -ter-nal, O my soul; Let the heav-ens praise His Name! For His 3. Bless the Lord E -ter-nal, O my soul; Let the an-gels praise His Name! For in 4. Bless the Lord E-ter-nal, O my soul; For His love al -ways en-dures! And His get not all His ben - e - fits To_ those who fear His name. He fora - bove the Earth. Not ac high a - bove As_ heav'n heav-en He has fixed His throne, And there He rules the Earth. The Eto our sons Who keep all His com-mands. As for our in - iq - ui- ties; Our dis -eas - es He will heal; From deto our man - y sins Has the Lord so dealt with vin - di - cates the cause Of all those who have been wronged; For His man, he blos-soms like a flow'r, And his days are like the grass; But from re - deems our life, And He crowns us His love! from the west, He re - moves from sins! our high a - bove As the heav'ns a - bove the Earth! death the Lord re - deems our life, And He crowns us His love!

O BLESS AND PRAISE GOD!

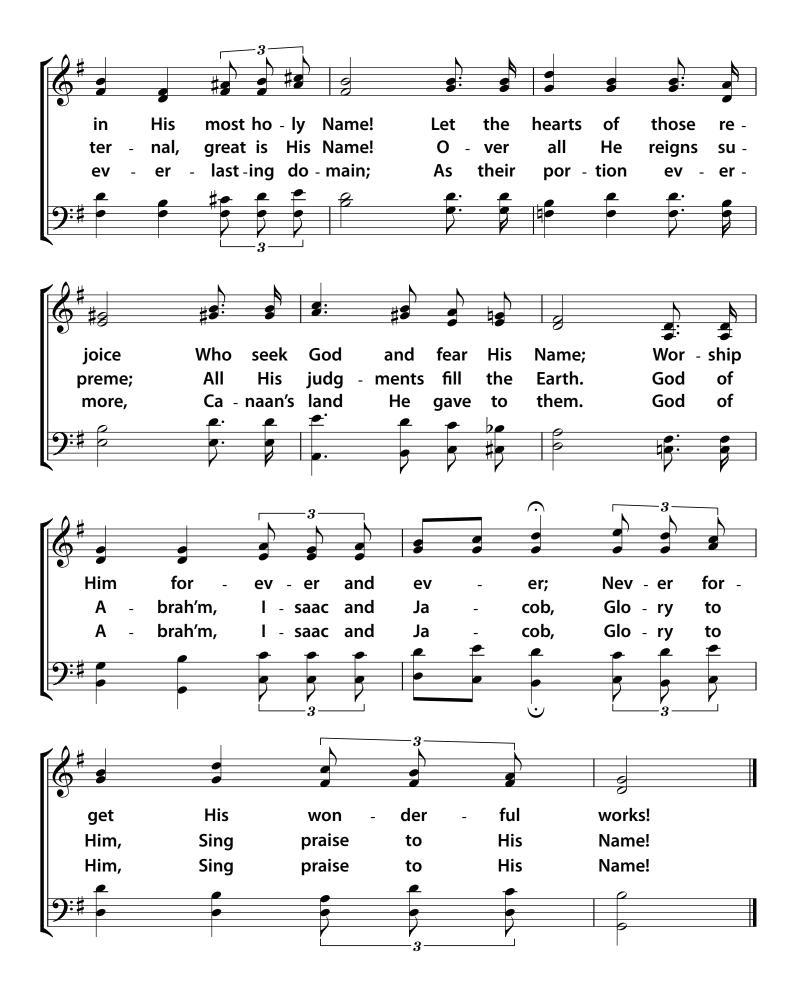


REMEMBER US, O ETERNAL

Psalm 106 **Dwight Armstrong** God! Give thanks to Ha - le - lu - jah, praise Him! Praise Him for Re - mem - ber E - ter - nal, our God: Fa - vor us, 0 God held the And the wa - ters were dried; Our sea, fa - thers is good and His mer - cy en -dures. Who can show forth the E -He peo ple with Your great sav-ing pow'r. We have all sinned as our crossed the sea as on wil - der-ness land. Wa - ters then rushed o - ver ter - nal's great works? Who can show praise__ that is due Yet were they saved that Your works might be of old; praise,__ but they soon of their foes; They sang His did for they who ob - serve right - eous - ness; Him? Hap ру are known. They did then un - der - stand those great works: not self - ish get. God gave them up to their de - sires; **They** shall ioice_ with the Lord's cho re sen ones. Lord our God, Save with Your own cho - sen ones. us, 0 Save 0 Lord our God. that we may give You praise. us,

O GIVE THANKS AND PRAISE THE ETERNAL!





O THAT MEN WOULD PRAISE THEIR GOD!



WISDOM BEGINS WITH THE FEAR OF THE LORD

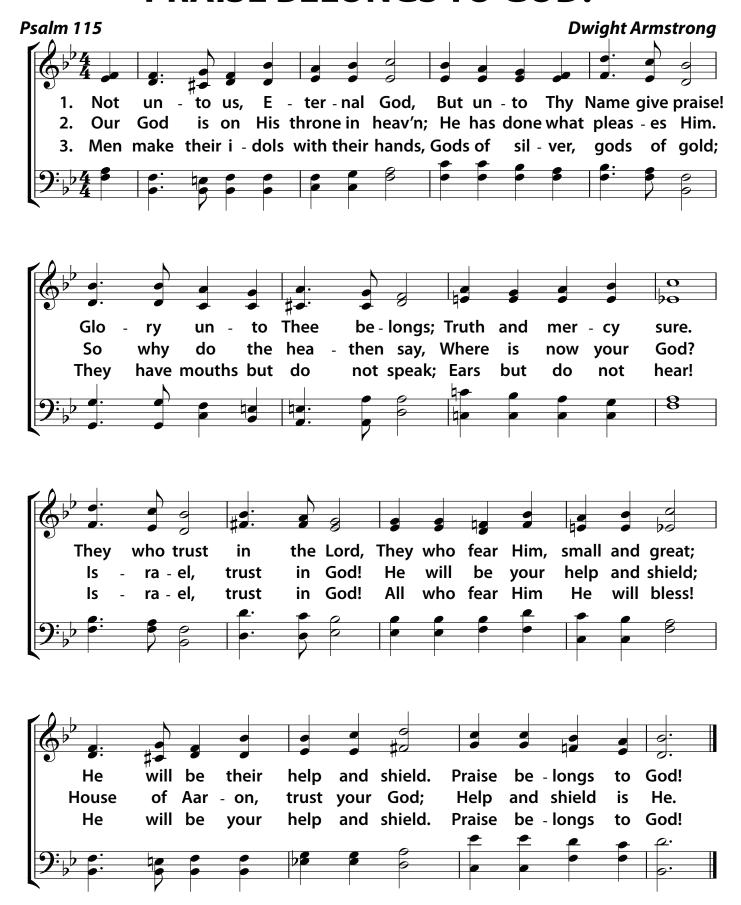
THE FEAR OF THE LORD Dwight Armstrong Psalm 111 1. Praise you the Lord with your whole heart give praise; Where the up-right are as -2. For those who fear Him our God will pro-vide; Ev - er His cov-'nant He Un - to His peo-ple re-demption He sent; God has com-man-ded His sem -bled for God; His glo-rious works shall for en - dure, He showed His peo-ple will not for - get; the pow'r of His works, cov-'nant al - way; Stead-fast and sure it for - ev - er will stand; Wor-thy of hon- or and praise. There is no end un-to His right-eous-ness; Lands of the hea-then to gain. Judg-ment and truth are the works of His hands; Ho - ly and rev-rend His Name. Wis-dom be-gins with the fear of the Lord. Great works of won - der He makes, That ẃе may know the E -His com-mand-ments are They are all done sure; in up -God's praise en - dur - eth for laws aye; His im - part der un Full of ter - nal good, com - pas - sion is and grace. right - ness and truth; They shall for - ev dure. er en stand - ing and grace To those who heed and 0 bey.

86 WHEN ISRAEL OUT OF EGYPT WENT

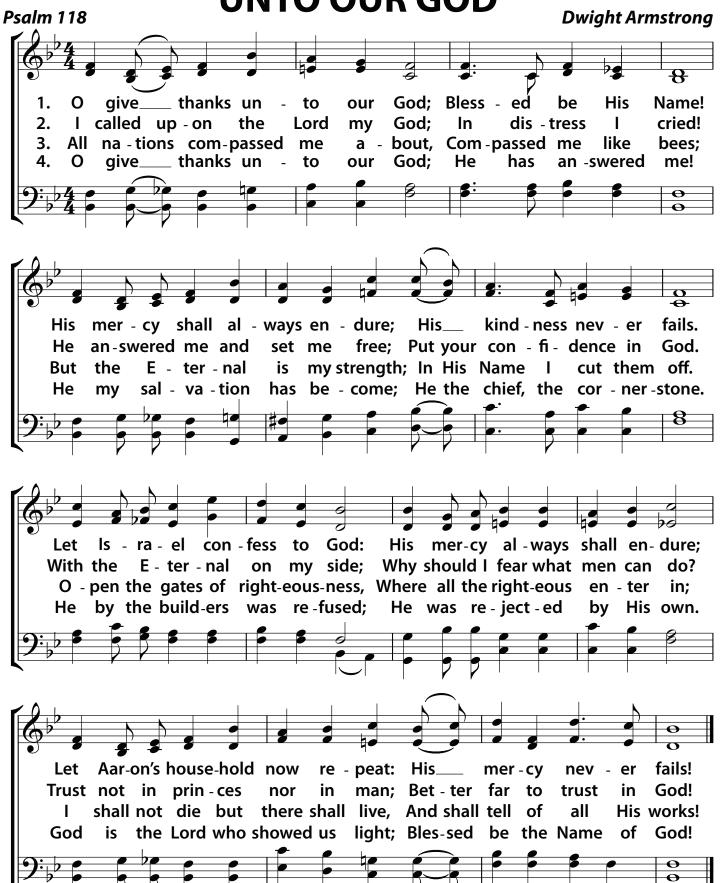




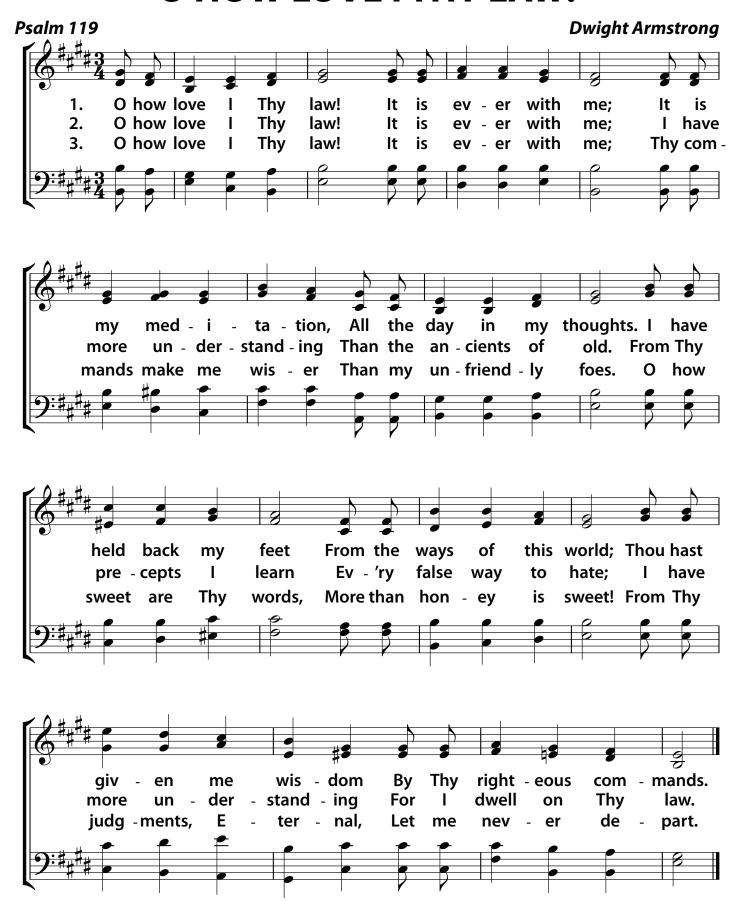
PRAISE BELONGS TO GOD!



O GIVE THANKS UNTO OUR GOD



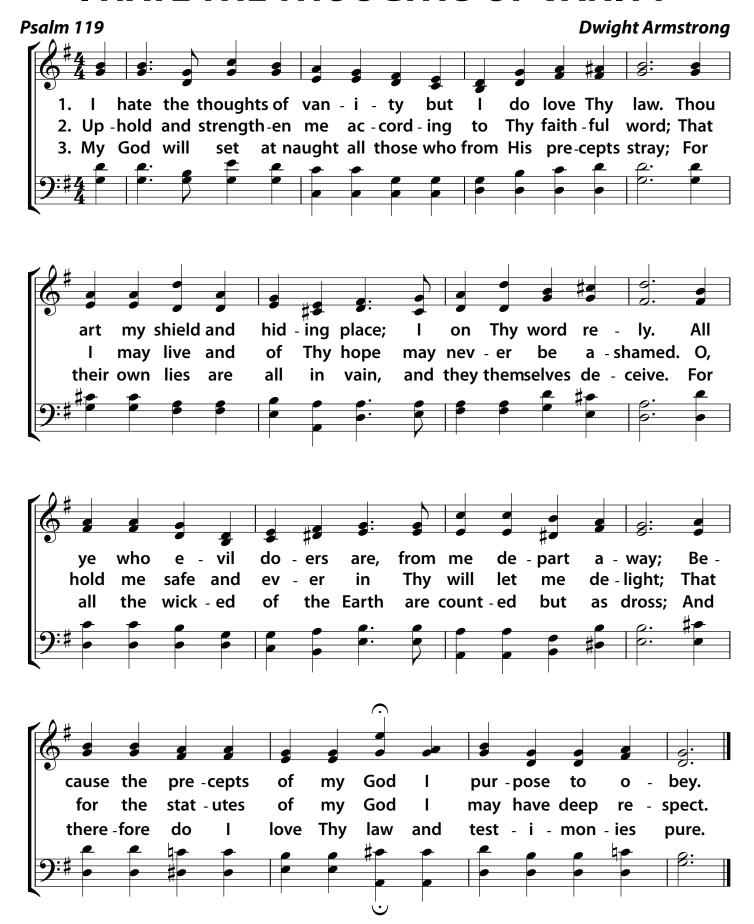
O HOW LOVE I THY LAW!



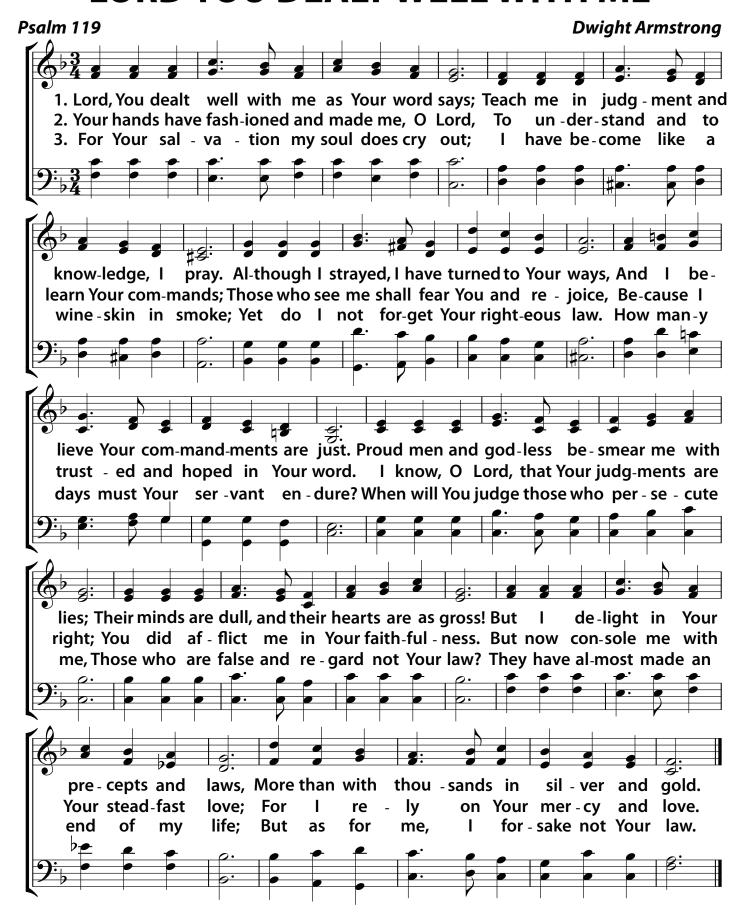
FOR THY LAW IS TRUTH AND LOVE



I HATE THE THOUGHTS OF VANITY



LORD YOU DEALT WELL WITH ME



IN MY DISTRESS I CRIED UNTO THE LORD Dwight Armstrong

Psalm 120, 121 In dis-tress I cried un - to the Lord, and He did hear my prayer. Woe is me that I so - journ in Me - sech for long a Shall I lift mine eyes un - to the hills? From whence does my help come? Nei-ther sun nor moon shall smite you by by the night; the day nor Save my soul from ly - ing lips and from de -ceit -ful tongues, O Lord; in the tents of Ke - dar I should dwell there in; And, a - las, that My help com-eth from the Lord who made the heav - en and For the Lord will keep you from all e - vil and shall save vour life. O what will you get from Him; what re - ward, O craft - v tongue? My soul hath long dwelt with them, those who hate the peace I let you slip; He who keeps you nev - er sleeps. He will nev - er go - ing out; He'll pro - tect your com - ing He'll pro -tect your Ar -rows sharp shall pour on you with burn-ing coals of But how - ev - er peace - a - bly I speak to them, then they're for war. He who keep - eth Is - ra - el will nev - er slum - ber, nev - er sleep. He will guard and keep your life from this time forth and

TO THE HILLS SHALL I LIFT MINE EYES?



UNLESS THE LORD SHALL BUILD THE HOUSE

Psalm 127

Dwight Armstrong

- 1. Un-less the Lord shall build the house,_The wear-y build-ers toil in
- 2. Lo, chil-dren are the gift of God, And sons the bless-ing He com -
- 3. That man is blest who fears the Lord; Who lives and walks in all His





vain;____ Un - less the Lord the cit - y shields, The guards main-tain a use-less mands;_ These whom in youth-ful days be-stowed, Are like the shafts in war-rior's ways;___ For of his la - bor shall he eat,___ And he shall pros-per all his





watch._ In vain you rise ere morning break, And late your night-ly vig - ils hands._ And hap-py they whose quiv-ers bear_ Full store of ar-rows such as days.__ His wife shall be a fruit - ful vine; His chil-dren all like ol - ive





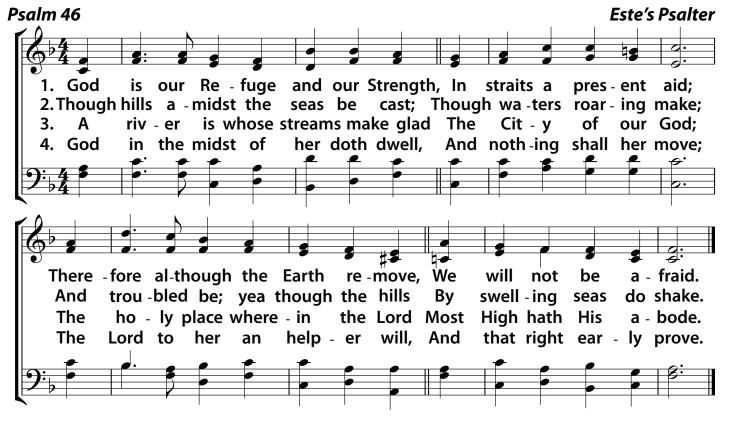
keep,_ And bread of anx-ious care par-take;_God gives to His be-lov-ed sleep. these; They in the gate are free from fear,_And bold-ly face their en-e-mies._ plants. Be-hold the man who fears the Lord!_ To him His bless-ing will af-ford._



BLEST AND HAPPY IS HE



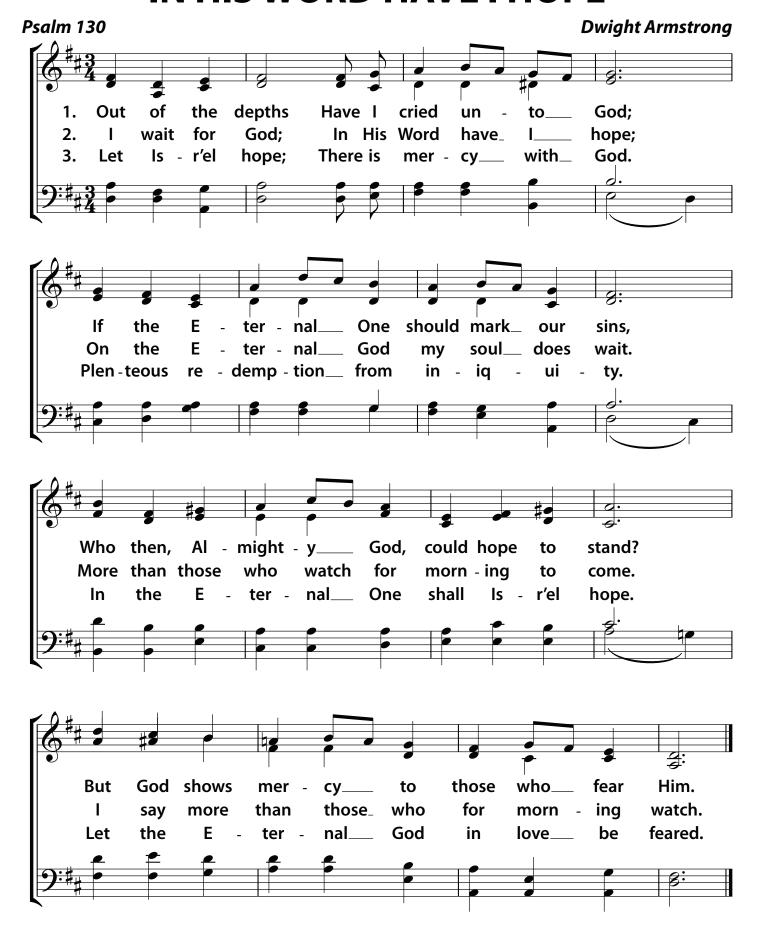
GOD IS OUR REFUGE



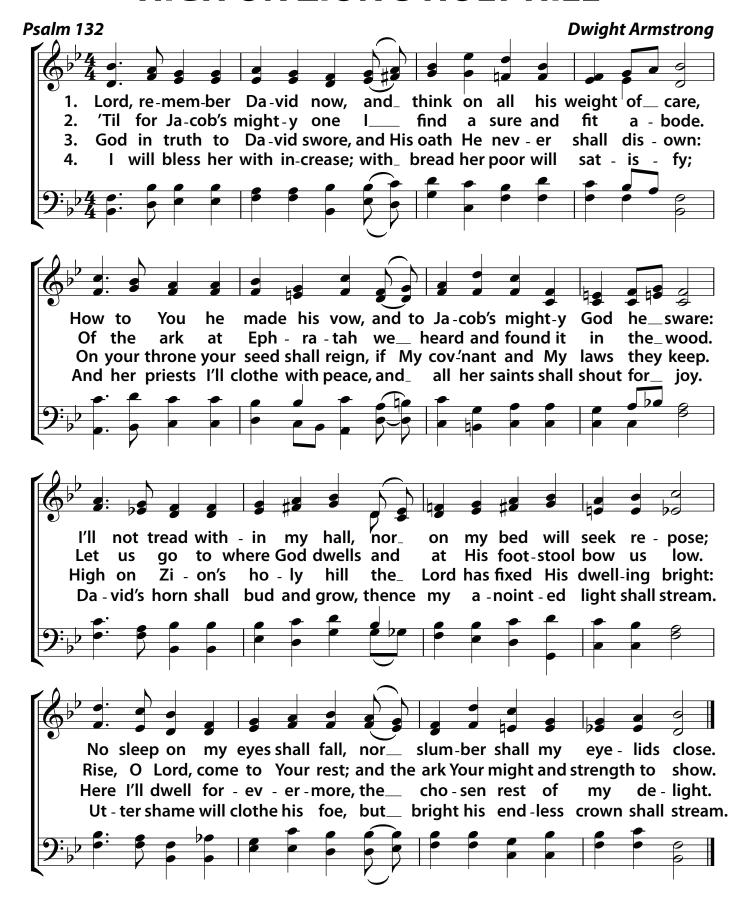
MY HOPE IS IN HIS WORD



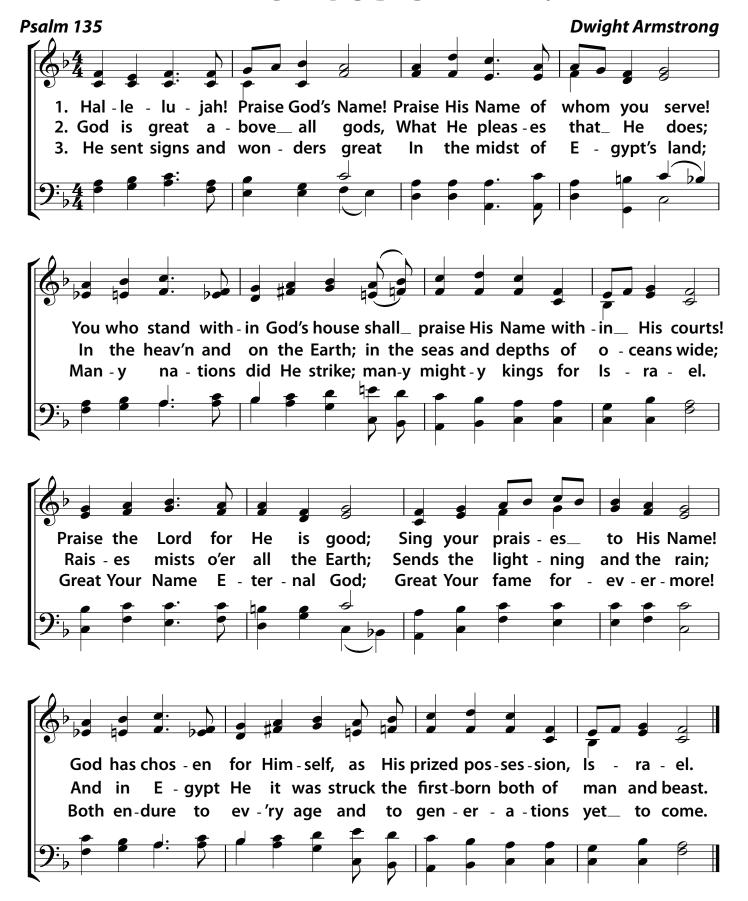
IN HIS WORD HAVE I HOPE



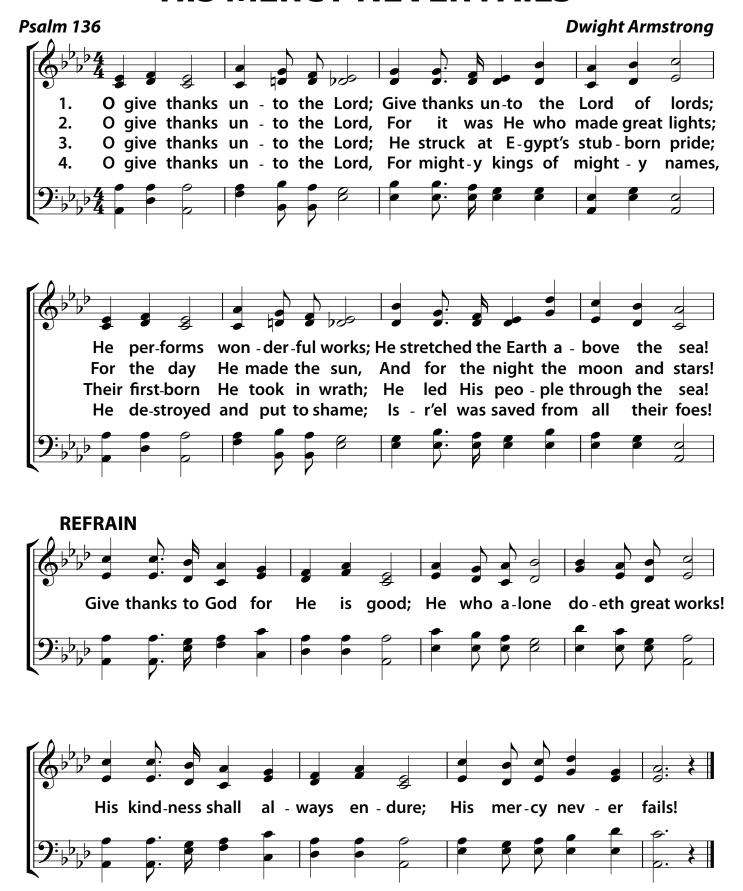
HIGH ON ZION'S HOLY HILL



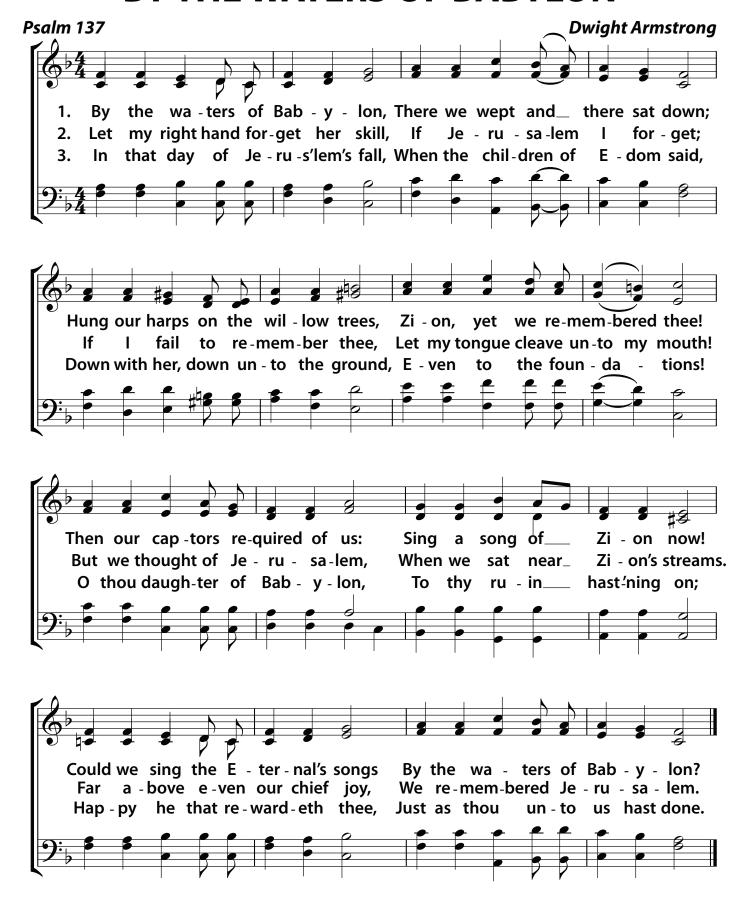
PRAISE GOD'S NAME!



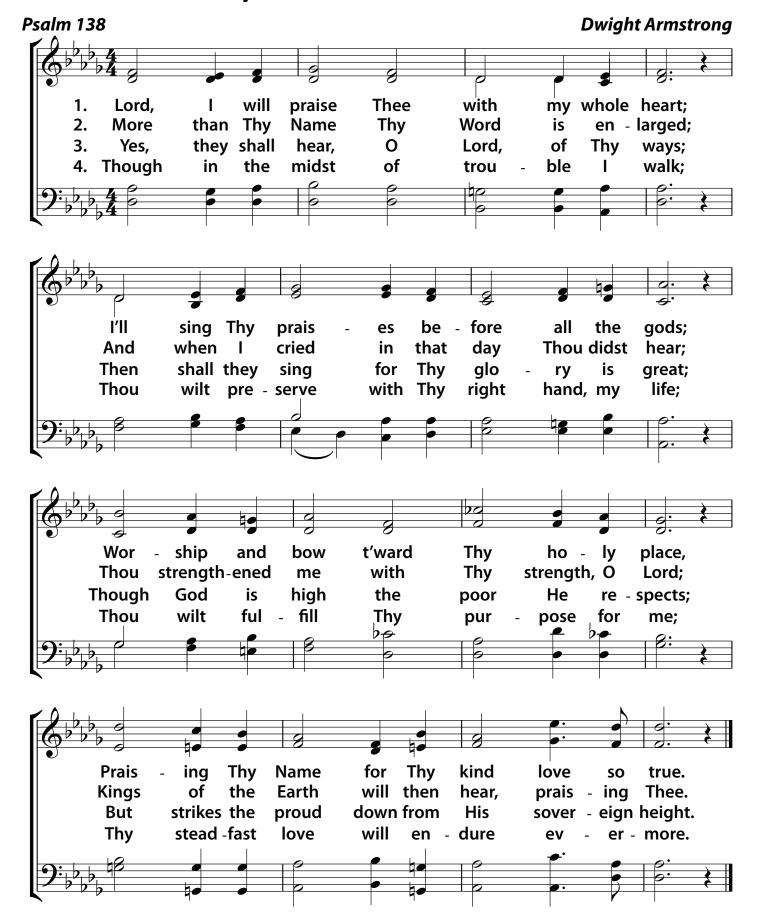
HIS MERCY NEVER FAILS



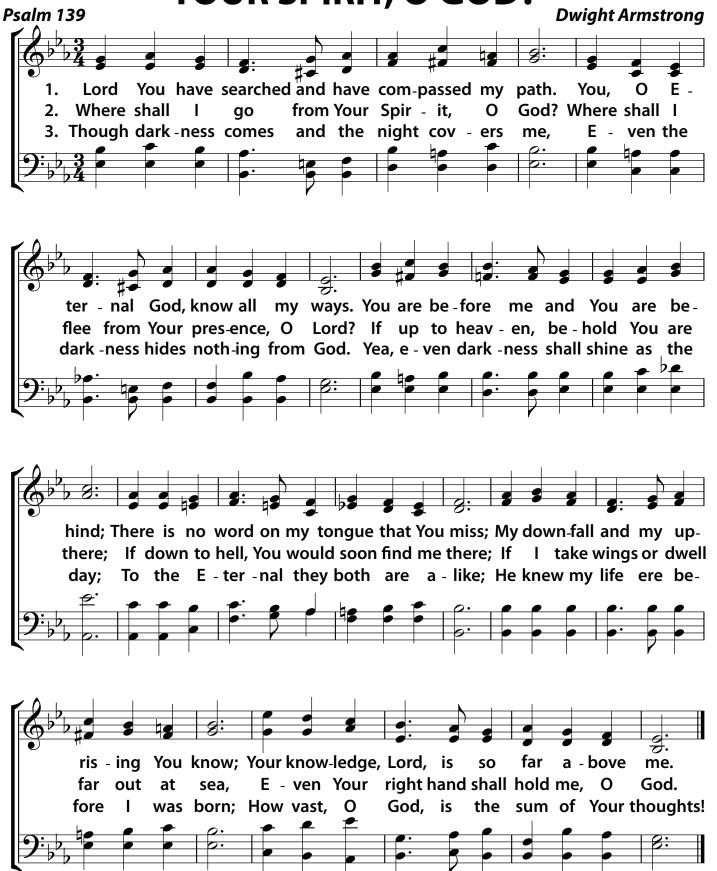
BY THE WATERS OF BABYLON



LORD, I WILL PRAISE THEE!



WHERE SHALL I GO FROM YOUR SPIRIT, O GOD?



HEAR MY CRY, ETERNAL ONE



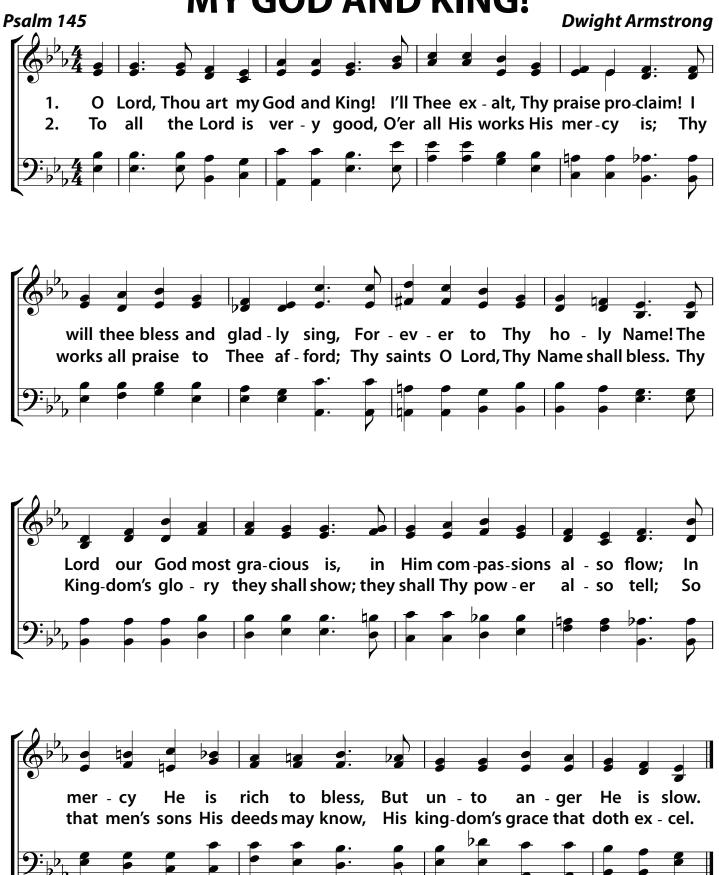
TO THE ETERNAL I WILL CRY



108 GIVE EAR TO MY PRAYER, O LORD

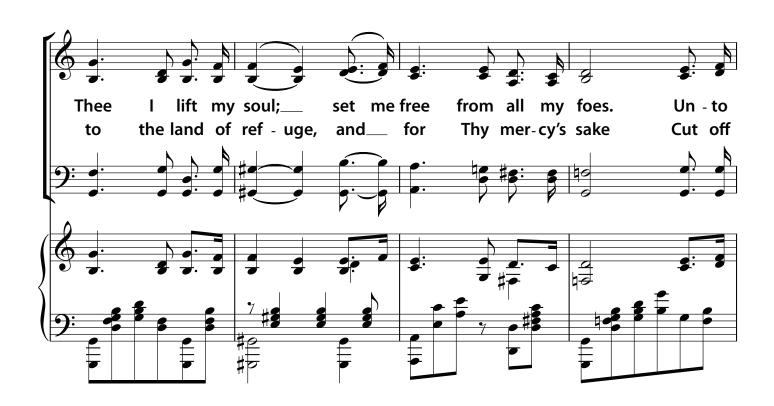


O LORD, THOU ART MY GOD AND KING!

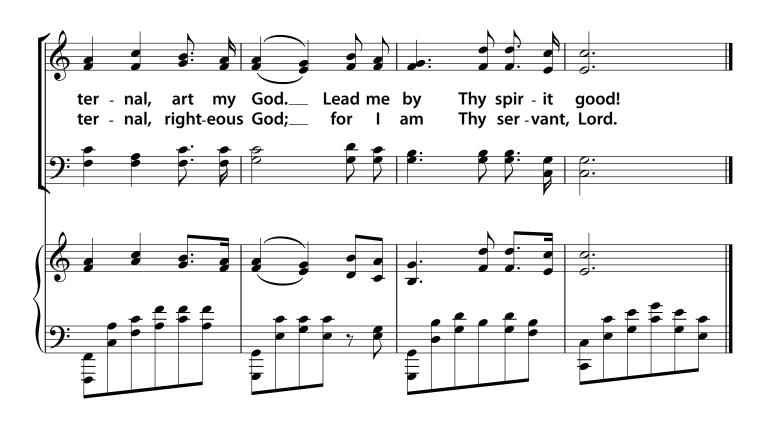


LORD, TEACH ME THAT I MAY KNOW

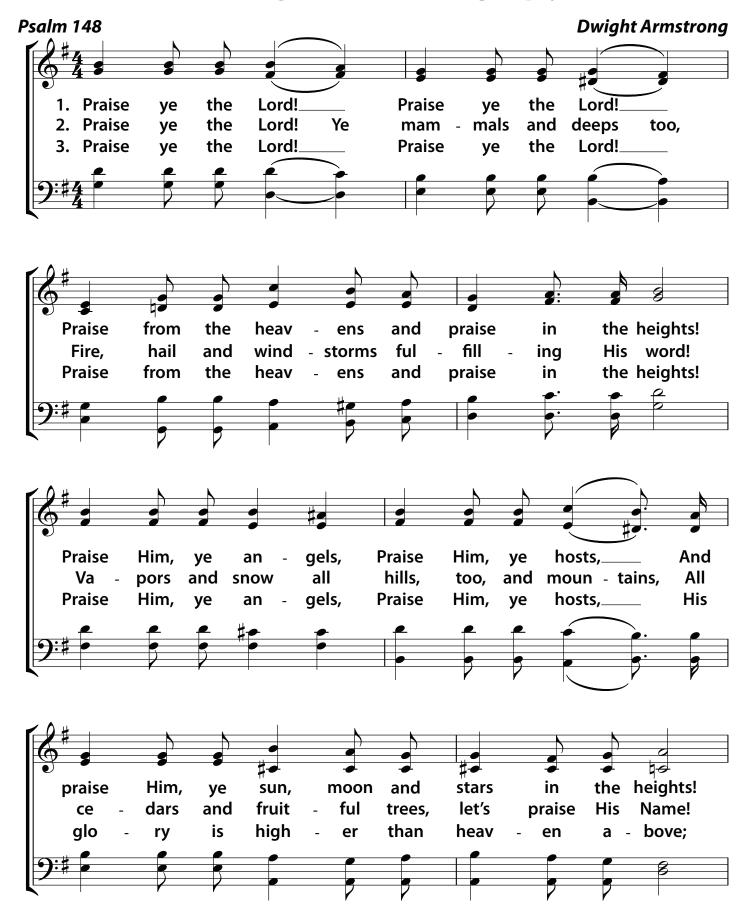


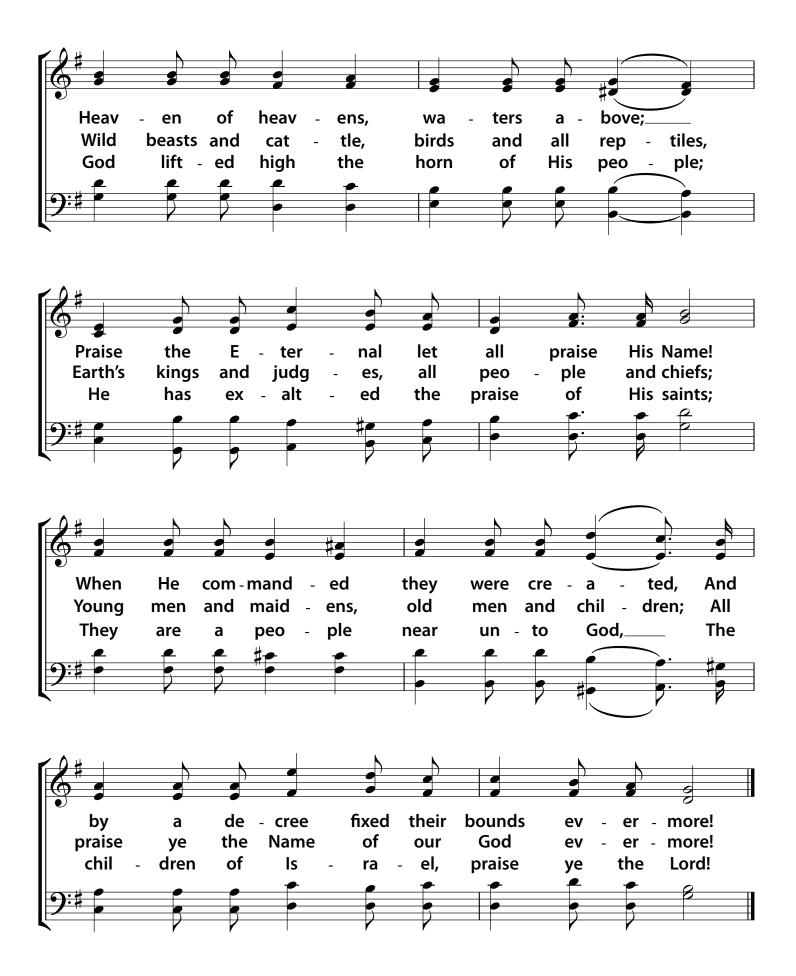






PRAISE YE THE LORD!





HALLELUJAH! PRAISE GOD!

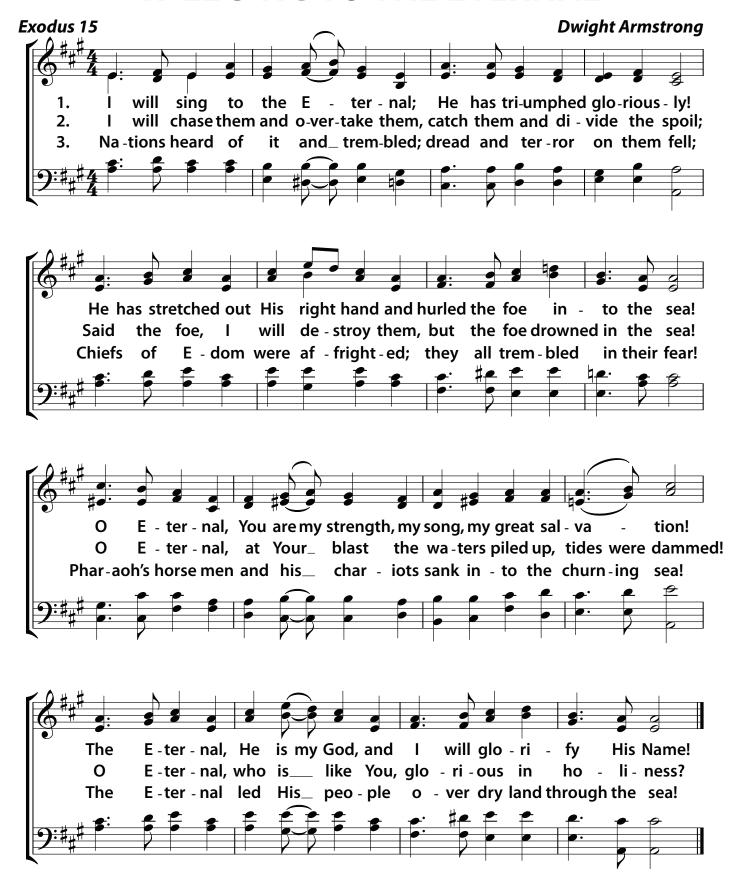




THE LORD'S MY SHEPHERD



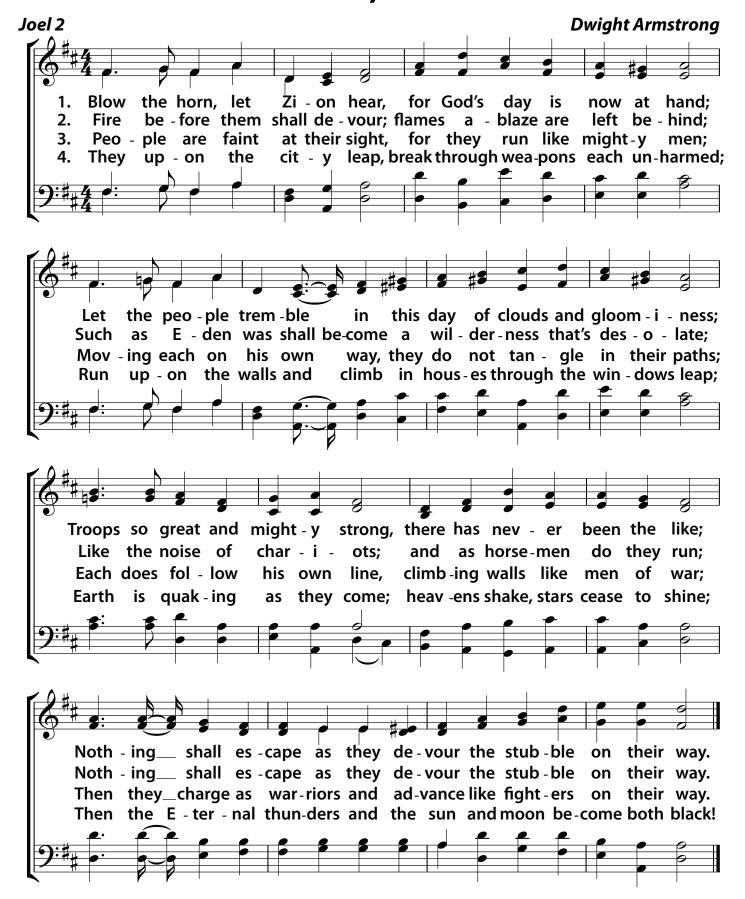
I WILL SING TO THE ETERNAL



THEE WILL I LOVE, O LORD



BLOW THE HORN, LET ZION HEAR!



BEHOLD, THE DAY WILL COME



GO YE THEREFORE INTO ALL THE WORLD

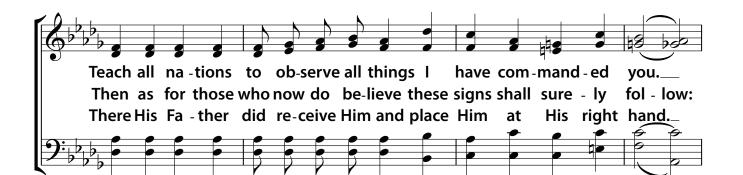
Matthew 28 Mark 16

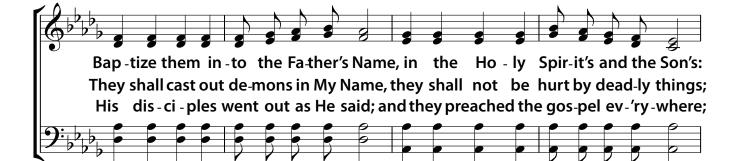
Dwight Armstrong



- 1. Go ye there-fore in to all the world; preach the gos-pel un to ev- 'ry one;
- 2. Those who have be-lieved and are bap-tized shall be saved while o-thers are con-demned
- 3. Christ was tak en up in-to the heav'ns af ter He had spoken all these words;





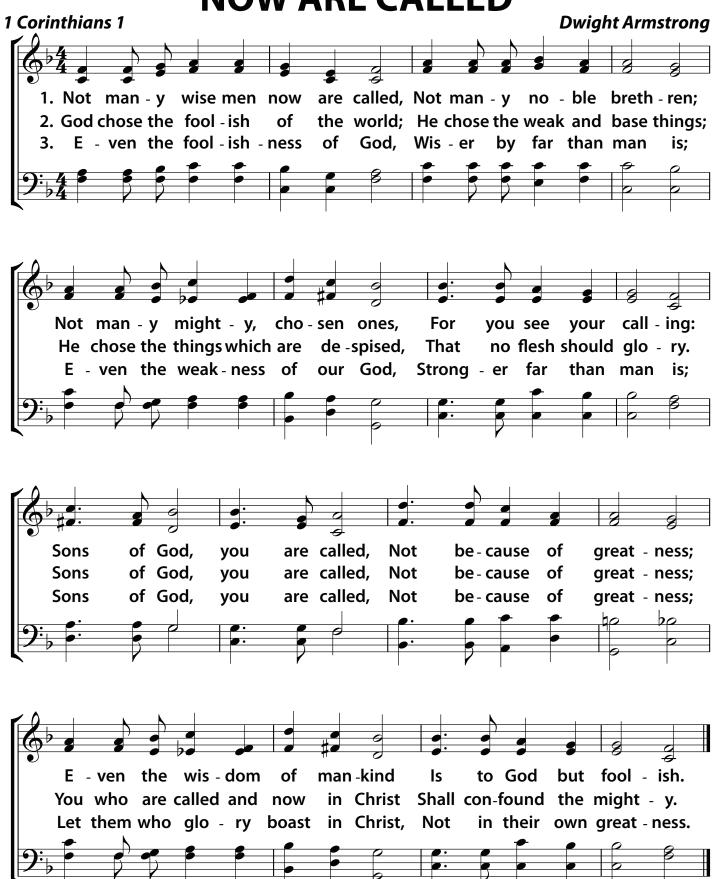




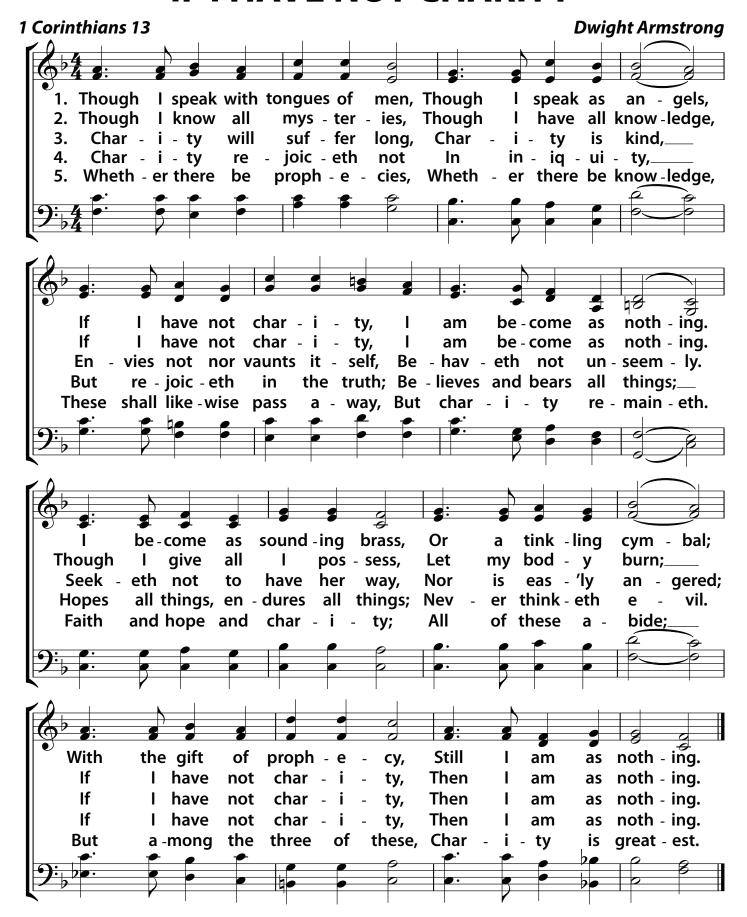
Lo, I shall be with you to the end; lo, I am with you al - way. And they shall lay hands up - on the sick, and the sick shall be made well. Christ worked with them and con-firmed the word by those signs which fol-lowed them.



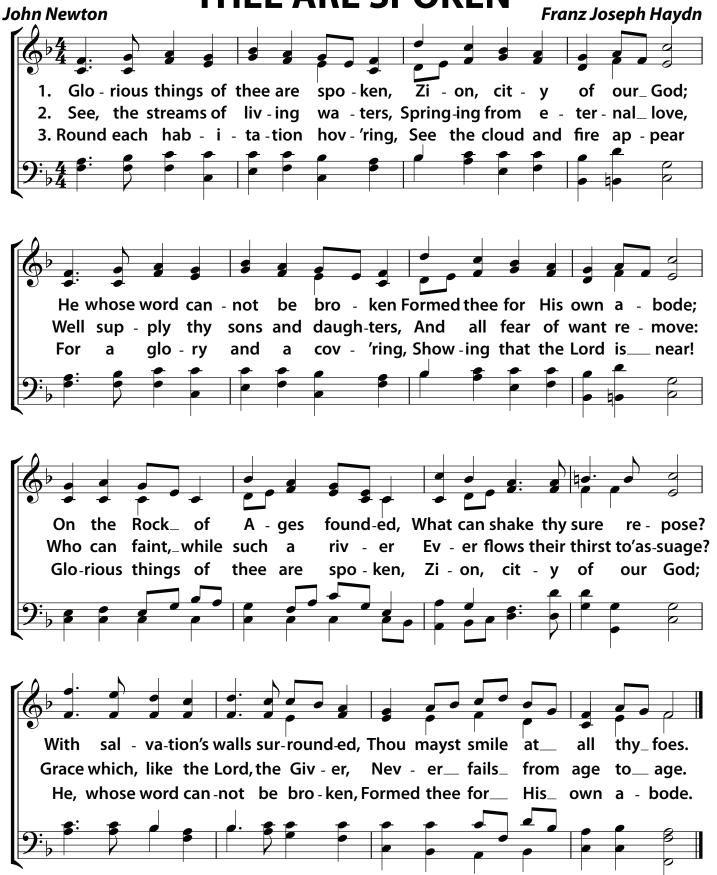
NOT MANY WISE MEN NOW ARE CALLED



IF I HAVE NOT CHARITY



GLORIOUS THINGS OF THEE ARE SPOKEN



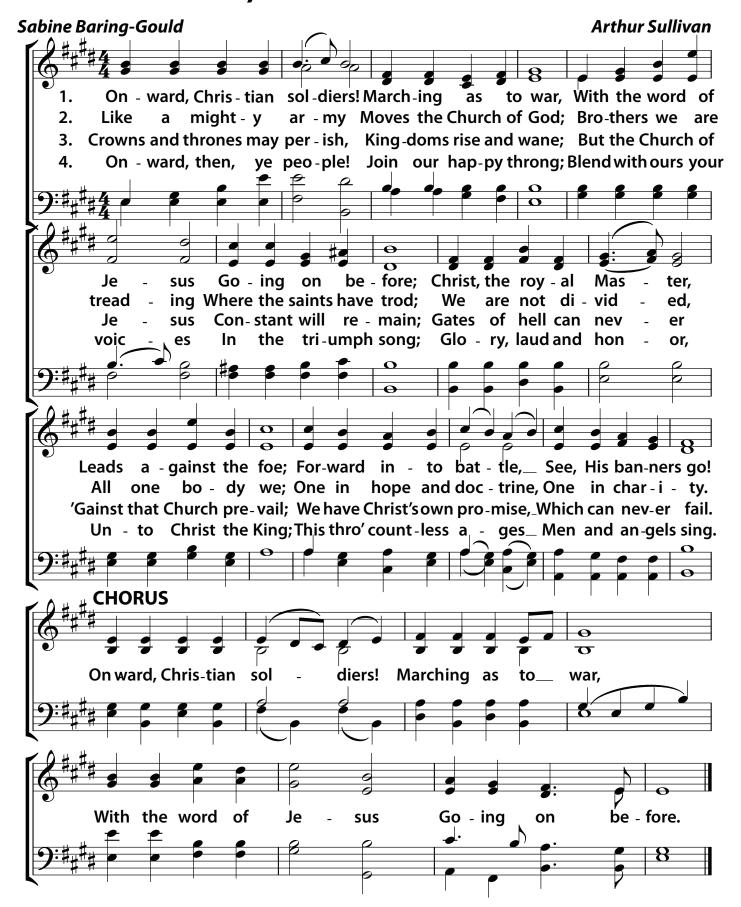
GOD SPEAKS TO US



AMERICA THE BEAUTIFUL



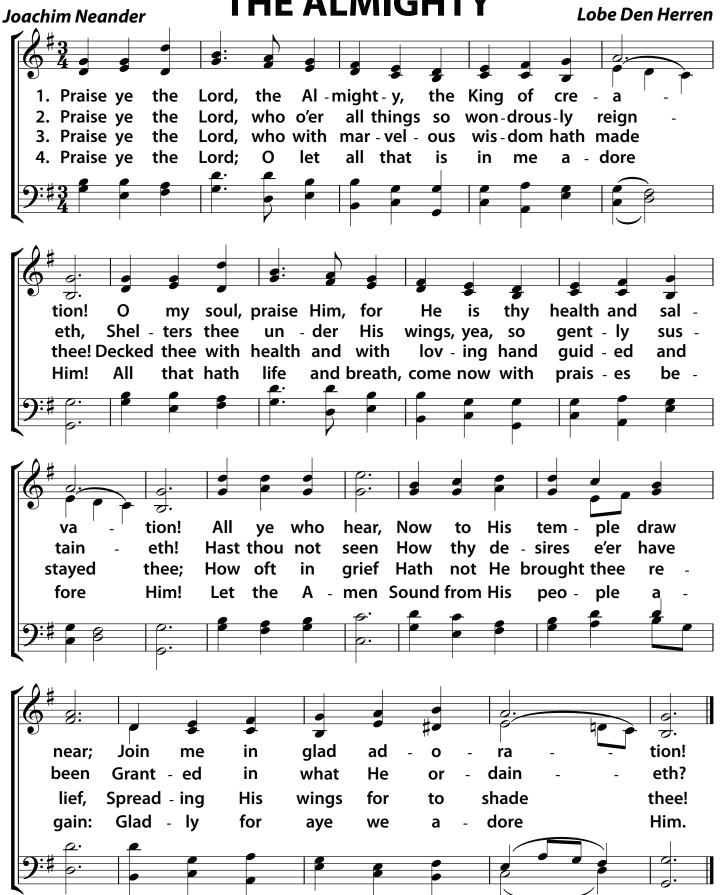
ONWARD, CHRISTIAN SOLDIERS!



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